

INDOT

Acquisition
Document

9DSE9

Scan Key	2715109
LA Code	2715
Parcel No.	109
Owner	BARKER, ELMO T., ET UX.

WARRANTY DEED

54007446

Project
Code
Parcel

MM-220-1(026)
2715
109

THIS INDENTURE WITNESSETH, That

Sylvia Barker, (adult, surviving spouse of Elmer T. Barker)

Paid by Warrant No. 12779117

Dated 12-7-92

of LAKE County, in the State of Indiana Convey and Warranty to the
STATE OF INDIANA for and in consideration of Sixty One Thousand and
no/100 (\$61,000.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot SEVENTEEN (17), Unit 4, TRI-STATE MANOR ADDITION in Hammond, as shown in Plat
Book 32, page 40, Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

Key # 36-509-17

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENT UNDER
IC6-11-5-5

NOT-TAXABLE

JAN 2 1993

Anna M. Anton
AUDITOR LAKE COUNTY

Land and improvements \$ 61,000.00 Damages \$ - 0 - Total consideration \$ 61,000.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or its
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

This Instrument Prepared By James Green
Attorney at Law

4/19/93saw



00576

N/C

IN WITNESS WHEREOF, the said GRANTOR

has hereunto set her hand and seal, this 20th day of October, 1992.

(Seal) _____ (Seal)

Sylvia Barker (Seal) _____ (Seal)

Sylvia Barker (Adult, surviving spouse of Elmo T. Barker) (Seal) _____ (Seal)

(Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 20th day of October, 1992; personally appeared the within named Sylvia Barker, (Adult, surviving spouse of Elmo T. Barker) Grantor in the above conveyance, and acknowledged the same to be her voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires October 28, 1996 William D. Savage Notary Public

County of Residence Madison William D. Savage Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named _____ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public

County of Residence _____ Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named _____ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public

County of Residence _____ Printed Name

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

19

day of

at _____ o'clock _____, and

Recorded in Book No. _____ page _____

Recorder _____ County _____

Endorsed NOT TAXABLE this

19

day of

Auditor _____ County _____

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

RANGE : 9W.

#353792

DATED 05-07-76

CODE: #2715



HATCHED AREA IS THE APPROXIMATE TAKING

SCALE 1" = 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

177th STREET



LOT 17

177th PLACE

LOT 18

20' UTILITY EASEMENT

LA R/W & ACL

1-80/94 (BORMAN EXPRESSWAY)
528
6 535 SEt

528

TOTAL AREA = 6,535 S.Ft.

R/W EXISTING = 0 S.Ft.

NET TOTAL AREA = 6,535 S.Ft.

LINE SW



Gordon L. Richardson

527

INDIANA STATE DEPARTMENT OF HEALTH

MM-220-1 (626)
#109 bdk:109

Local No. 2028-93 94007444 CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT
IN
PERMANENT
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

THIS CERTIFICATE
COMPLETE
COPY OF THE
DEATH ON
FILE WITH THE
HEALTH DEPTCAUSE OF
DEATH

CERTIFIER

HEALTH
OFFICER

1 DECEASED—NAME (First Middle Last) ELMO BARKER		2 SEX MALE	3a TIME OF DEATH 11:05pm	3b DATE OF DEATH (Month Day Year) AUGUST 19, 1993
4 SOCIAL SECURITY NUMBER [REDACTED]	5a AGE—Last Birthday (Years) 59	5b UNDER 1 YEAR Months Days None	5c UNDER 1 DAY Hours Minutes None	6 DATE OF BIRTH (Month Day Year) November 15, 1933
7 BIRTHPLACE (City and State or Foreign Country) Carter County, Kentucky	8a WAS DECEDENT A U.S. VETERAN? No			
8b YEAR LAST SERVED IN U.S. ARMED FORCES? None		9a PLACE OF DEATH (Check only one. See instructions.) <input checked="" type="checkbox"/> HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9b FACILITY NAME (If not institution, give street and number) THE COMMUNITY HOSPITAL		9c CITY, TOWN OR LOCATION OF DEATH MUNSTER		9d COUNTY OF DEATH LAKE
10 MARITAL STATUS (Specify) Married	11 SURVIVING SPOUSE (If wife, give maiden name) Sylvia Camacho	12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Labor Leader		12b KIND OF BUSINESS/INDUSTRY Inland Steel Co.
13a RESIDENCE—STATE Indiana	13b COUNTY Lake	13c CITY, TOWN OR LOCATION Hammond		13d STREET AND NUMBER 3700-177th Place
13e ZIP CODE 46323	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? USA	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) White
17 DECEDENT'S EDUCATION (Specify any highest grade completed) 12		17a DEMONSTRATION/SECONDARY (0-12) 12		
17b COLLEGE (1-4 or 5+) 12		18 FATHER'S NAME (First Middle Last) Benton Barker		
19 MOTHER'S NAME (First Middle Maiden Surname) Flossie Seagraves		20a INFORMANT'S NAME (Type/Print) Sylvia Barker		
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 3700-177th Place, Hammond, IN 46323		20c Relationship Wife		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) August 22, 1993 Salem Cemetery		21c LOCATION—City or Town, State Hagerstown, Indiana
22a EMBALMER'S NAME Henry J. Blake		22b EMBALMER'S LICENSE NO. FD01019406		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
24a LICENSE NUMBER (of Licensee) FD01000857		25 NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME LaHAYNE Funeral Home, Inc., FH83002885 5746 Hohman Ave., Hammond, IN 46320		
26 PART I Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. AUG 23 1993 Septic Shock LAKE COUNTY HEALTH COMMISSIONER				
26 PART II Other significant conditions - Conditions contributing to death but not primary cause of death. FILED JAN 26 1994				
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28a WAS AN AUTOPSY PERFORMED? (Yes or no) NO		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) NO
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> PHYSICIAN To the best of my knowledge death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On basis of examination and/or investigation, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On basis of investigation, death occurred at the time, date, and place and due to the cause(s) and manner as stated.				
29b SIGNATURE AND TITLE OF CERTIFIER John George, MD		29c MEDICAL LICENSE NO. 31470		29d DATE SIGNED (Month Day Year) AUGUST 23 1993
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) JOHN W. GEORGE, MD, 7905 CALUMET AVENUE MUNSTER, INDIANA 46321				
31 HEALTH OFFICER'S SIGNATURE Alphonse Williams, MD				32 DATE FILED (Month Day Year) August 23, 1993
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month Day Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34e LOCATION (Street and Number or Rural Route Number, City or Town, State)		
34g DATE PRONOUNCED DEAD (Month Day Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. 00574		

INDOT
100 N. Senate Ave.
Indianapolis 46204
7

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Project MM-220-1 (226)
Parcel 109
Code 2715

94007445

AFFIDAVIT OF SURVIVING SPOUSE

I, Sylvia Barker, the undersigned affiant,
being duly sworn upon my oath, hereby say that I am 54 years of age
and that I am the owner of the following described real estate located
in LAKE County, State of Indiana, to wit:

Lot SEVENTEEN (17), Unit 4, Tri-STATE Manor Addition in Hammond,
as shown in Plat Book 32, page 40, Lake County, Indiana.

Affiant further says that (~~he~~) (she) is the surviving (wife)
(~~husband~~) of Elmo T. Barker,
who died intestate in the County of LAKE, State
of INDIANA, on August 19, 1993, that
this affiant and the said decedent lived together continuously as
husband and wife from the date of May 2nd, 1959,
until the date of decedent's death and were so living together on said
date, that no administration was had upon the Estate of the said
decedent, but that all funeral expenses, expenses of the last illness
and debts of every kind and character were fully paid, that no Indiana
Inheritance Taxes or Federal Estate Taxes or any other taxes which might
have been assessed against such estate are due or payable on said estate
or the assets distributed therefrom.

The affiant makes this affidavit for the purpose of inducing the
State of Indiana to accept a deed from the grantor thereon conveying all
or part of the aforescribed real estate to the State of Indiana.

FILED

JAN 26 1994

Anna M. Antone
AUDITOR LAKE COUNTY

Sylvia Barker
(Affiant's Signature)

Sylvia Barker
(Affiant's Printed Name)

JAN 28 9 04 AM '94
STATE RECORDS
LAKE COUNTY
FILED

STATE OF INDIANA
LAKE COUNTY
FILED

Before me, a Notary Public in and for said County and State
personally appeared Sylvia Barker, who
acknowledged the truth of the statements in the foregoing affidavit on
this 20th day of October, 1993.

William D. Savage
Notary Public (Signature)

William D. SAVAGE
Notary Public (Printed Name)

My Commission expires October 28, 1993

My County of Residence is Madison

This instrument was prepared by William D. Savage, Agent for the Indiana Department of Transportation
State Form 37725 (R3/1-89)

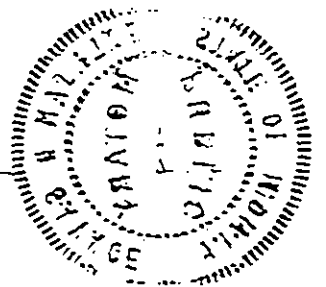
00578

600
600

LAKE COUNTY RECORDER
SAMUEL ORLICH

JUN 10 PM 3 24 '94

RECEIVED



THIS CERTIFIES. that a certain Mortgage executed by _____
_____ Elmo T. Barker and Sylvia Barker, husband and wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America. on 28th day of July 19 87
in the amount of \$ 3,000.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 931835 in the Recorder's Office of Lake
County, State of Indiana has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 17, Unit 4, Tri-State Manor Addition to Hammond, as shown in Plat
Book 32, page 40, Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its ~~President~~ Vice President,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 29th day of October 19 93.

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur ~~President~~ Vice President

STATE OF Indiana)
COUNTY OF Lake) SS:

Before me, the undersigned, a Notary Public in and for said County, this 29th
day of October 19 93, personally appeared Jeffrey C. Stur
and Tina Margeas, personally known to me to be the ~~President~~ Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

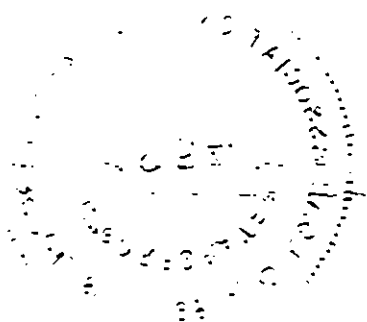
WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321







S A T I S F A C T I O N O F M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by _____
Elmo T. Barker and Sylvia Barker, Husband and Wife
 to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
 of the United States of America, on 7th day of May, 1976
 in the amount of \$ 20,800.00 and recorded in Mortgage Record No./Plat Book _____
 page _____ as Document No. 349764 in the Recorder's Office of Lake
 County, State of Indiana, has been fully paid and satisfied and the same is
 hereby released. Whereas, said mortgage affects the following described real estate:

Lot 17, Tri-State Manor Addition, Unit 4, in the
 City of Hammond, as shown in Plat Book 32, page
 40, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
 Indiana, has caused this instrument to be signed by its Assistant Vice President,
 and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
 this 16th day of December, 19 93.

CITIZENS FEDERAL SAVINGS AND
 LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
 Tina Margeas Assistant Secretary

Sherry L. Akey
 Sherry L. Akey Assistant Vice President

STATE OF Indiana)
 COUNTY OF Lake) SS:

Before me, the undersigned, a Notary Public in and for said County, this 16th
 day of December, 19 93, personally appeared Sherry L. Akey
 and Tina Margeas, personally known to me to be the Assistant Vice
 President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
 LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
 they signed and delivered the annexed satisfaction of mortgage, and caused the
 corporate seal of said corporation to be affixed thereon, pursuant to the authority
 of the Board of Directors of said corporation, as their free and voluntary act and
 as the free and voluntary act and deed of said corporation, for the uses and purposes
 therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
 Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
 Citizens Federal Savings and Loan Association
 707 Ridge Road
 Munster, Indiana 46321

36-509-18

94017722

WARRANTY DEED

Project
Code
Parcel

MM-220-1(026)
2715
110

THIS INDENTURE WITNESSETH, That

Gregory W. Rivett and Sharon K. Rivett (Adults, Husband and Wife)

Paid by Warrant No.

Dated

17751768
2-7-94

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of SIXTH THREE THOUSAND FOUR HUNDRED
AND NO/100 (8,340.00) Dollars. the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 18 in Tri-State Manor Addition Unit 4, in the City of Hammond, as per plat
thereof, recorded in Plat Book 32, page 40, in the Office of the Recorder of Lake
County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

NOT-TAXABLE

FEB 18 1994

MAR 1

Carol N. Anton
AUDITOR LAKE COUNTY

MAR 9 8 42 AM '94
SARAH J. BUCH
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Land and improvements 8,340.00 Damages \$: Total consideration 8,340.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run
with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary
rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are
intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

This Instrument Prepared By

James U. Miller
Attorney at Law

Deputy Attorney General
Approved as to form and content

00031

NC

4/19/93saw



IN WITNESS WHEREOF, the said Grantors have
hereunto set their hands and seal this 9th day of December 1993

<u>Gregory W. Rivett</u>	(Seal)		(Seal)
Gregory W. Rivett (Adult, Husband)	(Seal)		(Seal)
<u>Sharon K. Rivett</u>	(Seal)		(Seal)
Sharon K. Rivett (Adult, Wife)	(Seal)		(Seal)
	(Seal)		(Seal)

STATE OF INDIANA, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 9th day of December, 1993
personally appeared the within named Gregory W. Rivett and Sharon K. Rivett (Adults, Husband and Wife)
Granior S in the above
conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires January 14, 1996 Theodore F. Elmore Notary Public
County of Residence Hendricks Theodore F. Elmore Printed Name

STATE OF INDIANA, _____ County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____
personally appeared the within named _____
Granior _____ in the above
conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

WARRANTY DEED	FROM	TO	STATE OF INDIANA	Received by record this _____ day of _____ at _____ o'clock _____ and _____ page _____	Recorded in Book _____	Recorder _____	County _____	Endorsed NOT TAXABLE this _____ day of _____, 19____	Auditor _____	County _____	DIVISION OF LAND ACQUISITION INDIANA DEPARTMENT OF TRANSPORTATION

RECEIVED
FEB 22 PM 3:02
LAKE COUNTY RECORDS
CARMEL OHLICH

INDOT

Acquisition
Document

9DSE9

Scan Key	2715111
LA Code	2715
Parcel No.	111
Owner	MONOS, JEAN EMILY TRUST

WARRANTY DEED

36-509-19

Project MM-220-1(026)
Code 2715
Parcel 111

THIS INDENTURE WITNESSETH, That

~~Jean Emily Monos, in Trust with power of sale for the use and benefit~~
~~of Constantine Monos, Jill Monos, Matthew Monos, and Michael Monos~~

Paid by Warrant No. 13513783

Dated 6-7-94

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of SIXTY EIGHT THOUSAND NINE HUNDRED
SEVENTY AND NO/100 (\$68,970.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot (19) Nineteen, Tri-State Manor Addition, Unit 4, in the City of Hammond, as
shown in Plat Book 32, page 40, in Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

Grantor further agrees to and assumes to pay all taxes for the year
1993 and payable in 1994 on the above described real estate.

J.E.M. T.F.C.
2/10/94 2/10/94

94051388

Land and improvements \$68,970.00 Damages \$ NONE : Total consideration \$ 68,970.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interest in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

This Instrument Prepared By John E. Jordan
John E. Jordan, Attorney at Law

4/19/93 saw

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.



JUL 14 1994

Anna N. Antow
AUDITOR LAKE COUNTY

10468

NC

IN WITNESS WHEREOF, the said Grantor

has hereunto set her hand and seal, this 10TH day of FEBRUARY, 1994.
Jean Emily Monos, in Trust with power of sale for the use and benefit
on Constantine Monos, Jill Monos, (Seal) Matthew Monos, and Michael Monos (Seal)

Jean Emily Monos, as Trustee (Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 10TH day of FEBRUARY, 1994, personally appeared
the within named Jean Emily Monos, as Trustee Grantor in the above
conveyance, and acknowledged the same to be her voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires January 14, 1996 Theodore F. Elmore Notary Public
County of Residence Hendricks Theodore F. Elmore Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of 19; personally appeared
the within named Grantor in the above
conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public
County of Residence Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of 19; personally appeared
the within named Grantor in the above
conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public
County of Residence Printed Name

RECEIVED

94 JUL 7 PM 10:10 NTY DEED

LAKE COUNTY RECORDER

FROM SAMUEL ORLICH

TO
STATE OF INDIANA

Received for record this day of 19, at o'clock, and
Recorded in Book No. page

Recorder County

Endorsed NOT TAXABLE this day of 19

Auditor County

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 111

PROJECT MM-220-1 (026)

ROAD I-80/94

COUNTY : LAKE

SECTION : 15

TOWNSHIP: 36N.

RANGE : 9W.

MONOS, JEAN EMILY, IN TRUST WITH POWER
OF SALE FOR THE USE AND BENEFIT OF
OWNER: CONSTATINE, JILL, MATTHEW. AND MICHAEL
MONOS

DEED RECORD
INST. #680502

DATED
DATED 08-28-82

DRAWN BY: J.W. CARLILE
11-10-92
CHECKED BY: N.J. BAILEY
04-26-93
CODE: #2715



HATCHED AREA IS THE
APPROXIMATE TAKING

SCALE 1" = 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

TRI-STATE MANOR ADDITION UNIT 4
PLAT BOOK 32, p40

177th STREET

LOT 18

LOT 19

LOT 20

EXCESS LAND

20' UTILITY EASEMENT

LA R/W & ACL

855.12'

30.00'

177th PLACE

30' BUILDING LINE

117.25'

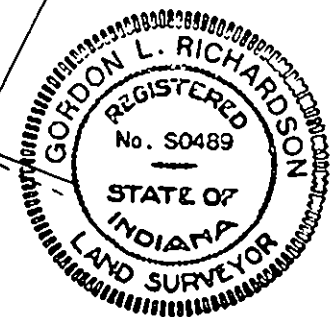
117.18'

LINE "SW"

I-80/94 (BORMAN EXPRESSWAY)

527
TOTAL AREA = 6,462 S.Ft.
R/W EXISTING = 0 S.Ft.
NET TOTAL AREA = 6,462 S.Ft.

526



Gordon L. Richardson

PARCEL 111

PROJECT MM-220-1 (026)

ROAD I-80/94

COUNTY : LAKE

SECTION : 15

TOWNSHIP : 36N.

RANGE : 9W.

MONOS, JEAN EMILY, IN TRUST WITH POWER
OF SALE FOR THE USE AND BENEFIT OF
OWNER: CONSTATINE, JILL, MATTHEW, AND MICHAEL
MONOS

DEED RECORD
INST. #680502

DATED
DATED 08-23-82

DRAWN BY: J.W. CARLILE
11-10-92
CHECKED BY: N.J. BAILEY
04-26-93
CODE: #2715



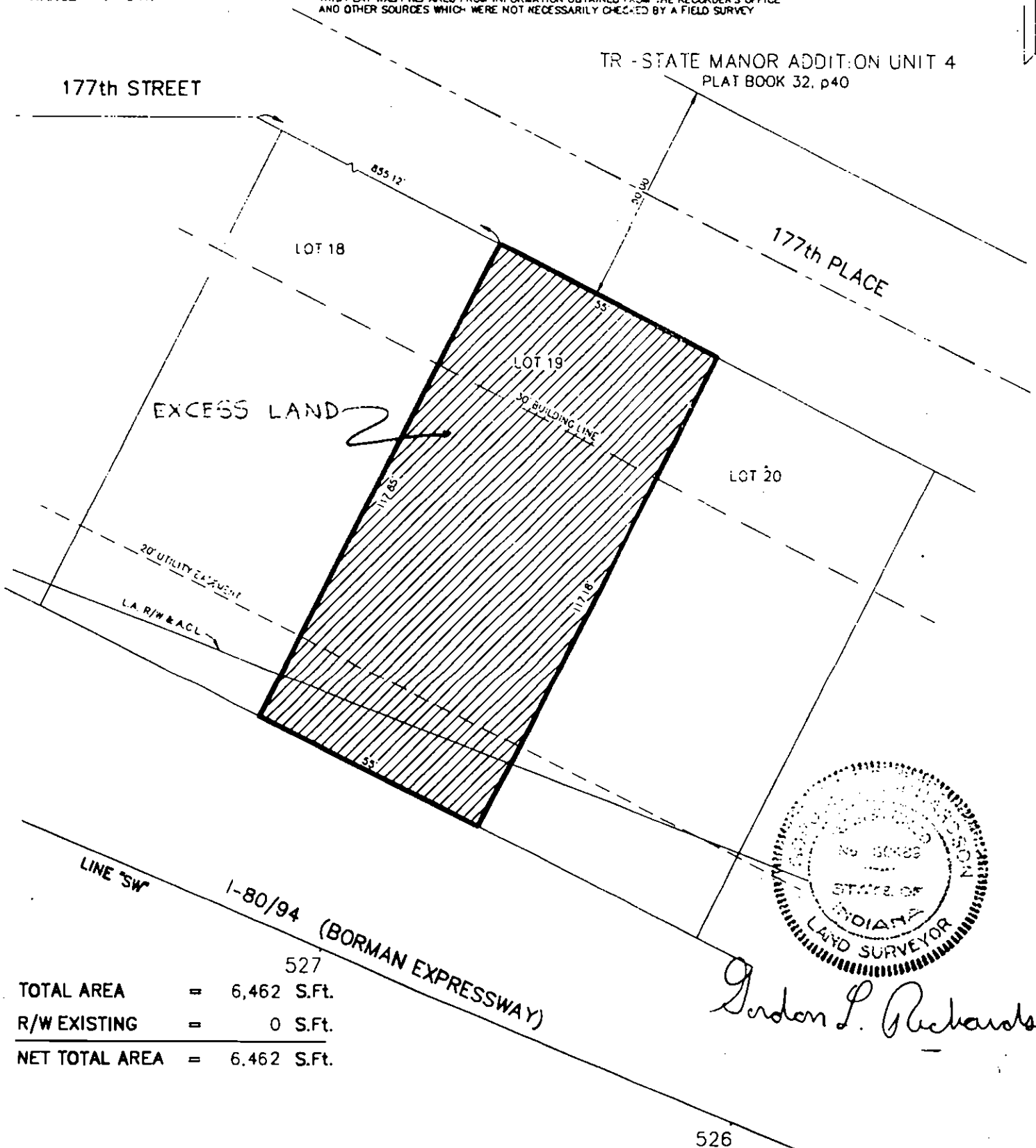
HATCHED AREA IS THE
APPROXIMATE TAKING

SCALE 1" = 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

177th STREET

TR - STATE MANOR ADDITION UNIT 4
PLAT BOOK 32, p40



TOTAL AREA = 6,462 S.Ft.
R/W EXISTING = 0 S.Ft.
NET TOTAL AREA = 6,462 S.Ft.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Project: MM 220-1 (026)
Parcel: #111
Code: 2715

TRUSTEE AUTHORITY AFFIDAVIT

Jean Emily Monos _____ being first duly sworn upon ~~his~~/her oath
deposes and says;

That ~~he~~/she is Trustee of Trust Dated August 28, 1982
as Trustee with power of sale for the use and benefit on Constantine Monos,
Jill Monos, Matthew Monos, and Michael Monos _____;

that pursuant to the Trust Agreement ~~he~~/she has full authority to manage
the affairs of said Trust and sign and execute documents on its behalf,
and that ~~his~~/her authority has not been revoked; that ~~he~~/she is,
therefore, fully authorized and empowered to convey to the State of
Indiana real estate of this Trust, and that on the date of execution of
said conveyance instruments it had full authority to so act.

Jean Emily Monos
Trustee (signature)

Jean Emily Monos

Trustee (Printed)

Before me, a Notary Public in and for said County and State
personally appeared Jean Emily Monos, who
acknowledged the truth of the statements in the foregoing affidavit on
this 10th day of February, 1994.

Theodore F. Elmore
Notary Public (Signature)

Theodore F. Elmore

Notary Public (Printed)

My Commission expires January 14, 1996

My County of Residence is Hendricks

This instrument was prepared by _____

Approved to firm and legality: Miguel River

INDOT

Acquisition
Document

9DSE9

Scan Key	2715112
LA Code	2715
Parcel No.	112
Owner	KOHANYE, RAYMOND F. ET UX.

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 112

Key: 36-509-20

THIS INDENTURE WITNESSETH, That Lowin D. Church and Sandra L. Church, adults, husband and wife,

Paid by Warrant No. 13472450

Dated 5/9/94

94070687

of Lake County, in the State of Indiana Convey and Warrant to the STATE OF INDIANA for and in consideration of Sixty six thousand -----and no/100 (\$66,000.00) Dollars, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot Twenty (20), in Tri-State Manor Addition, Unit 4, in the City of Hammond, shown in Plat Book 32, page 40, in Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the above-described real estate, excepting on any part of said real estate which is not utilized in the limited access portion of the above-designated project.

Grantors assume and agree to pay all taxes for the year 1993 and payable in the year 1994 on the above described real estate.

EX 3/3/94

NON TAXABLE

OCT 11 1994

Anna M. Anton
AUDITOR LAKE COUNTY

Land and improvements \$ 66,000.00 Damages \$ (None) : Total consideration \$ 66,000.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

Grantee mailing address
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217
I.C. 8-13-2-12.3

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-11-5.5

This Instrument Prepared By John E. Jordan
John E. Jordan, Attorney at Law

6/15/93saw



(OVER)

000284

NC

IN WITNESS WHEREOF, the said Grantors

have hereunto set their hands and seals, this 3rd day of March, 1994.

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of March, 1994, personally appeared the within named Lowin D. Church and Sandra L. Church, adults, husband and wife, Grantors in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires May 22, 1997

County of Residence Marion

Edmund J. Kelly
Edmund J. Kelly

Notary Public

Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___, personally appeared the within named ___ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires

Notary Public

County of Residence

Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___, personally appeared the within named ___ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires

Notary Public

County of Residence

Printed Name

RECEIVED

5 PM 1 53

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of ___, 19___

at ___ o'clock ___, and

Recorded in Book No. ___ page ___

Recorder ___ County ___

Endorsed NOT TAXABLE this

day of ___, 19___

Auditor ___ County ___

DIVISION OF LAND ACQUISITION

INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 112
 PROJECT MM-220-1 (026)
 ROAD I-80/94
 COUNTY : LAKE
 SECTION : 15
 TOWNSHIP : 36N.
 RANGE : 9W.

OWNER : KOHANYI, RAYMOND F. ET UX
 DEED RECORD INST. #187265
 DATED 06-03-59

DRAWN BY : J.W. CARLILE
 11-10-92
 CHECKED BY : N.J. BAILEY
 2-3-93
 CODE : #2715



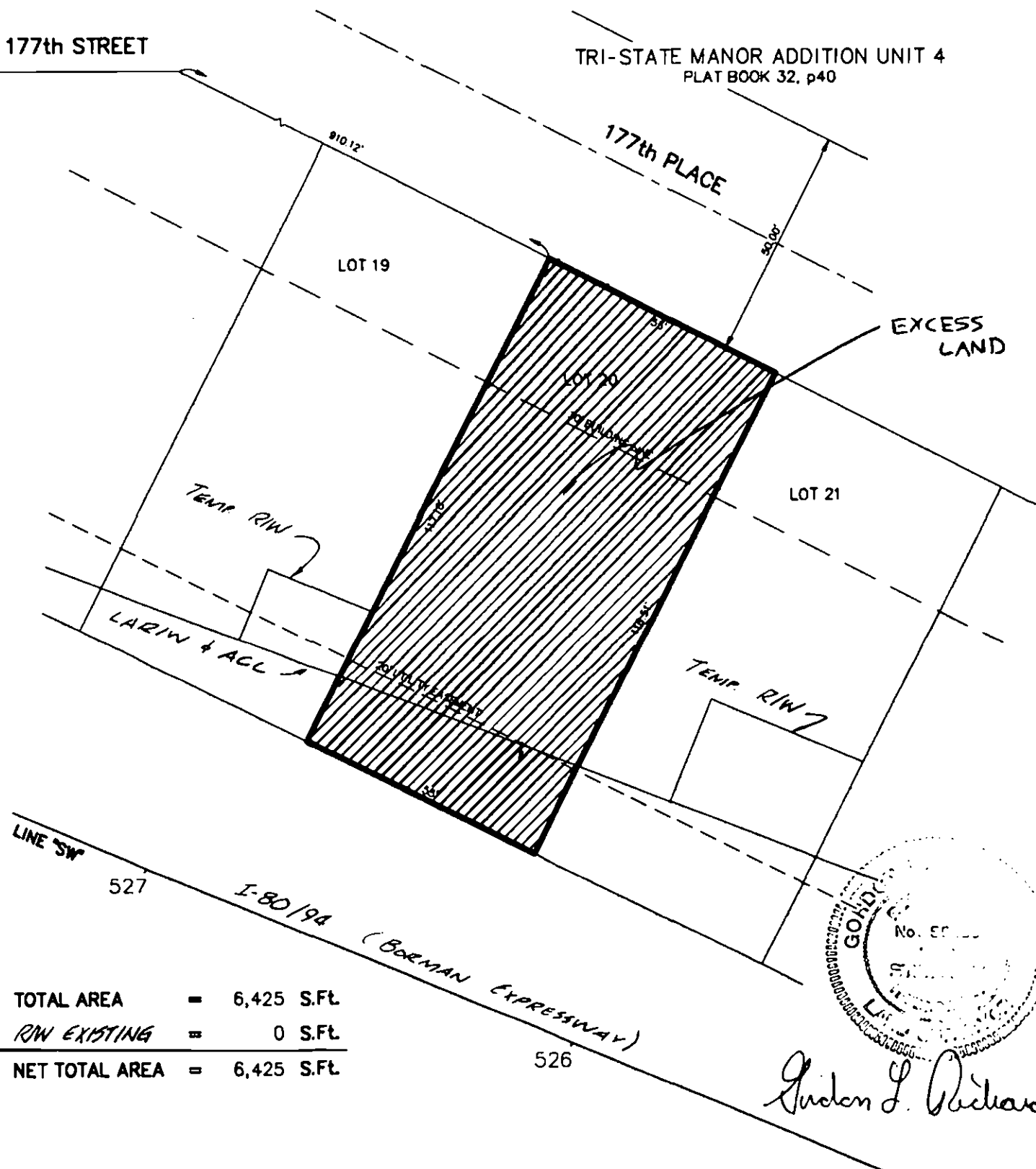
HATCHED AREA IS THE
 APPROXIMATE TAKING

SCALE 1" = 30'

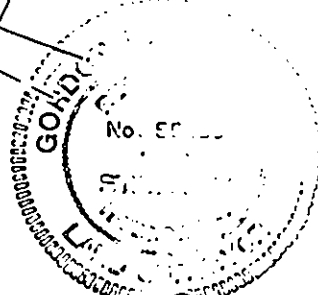
THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
 AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

177th STREET

TRI-STATE MANOR ADDITION UNIT 4
 PLAT BOOK 32, p40



TOTAL AREA	=	6,425 S.Ft.
R/W EXISTING	=	0 S.Ft.
NET TOTAL AREA	=	6,425 S.Ft.



Golden L. Richardson

172265
RECORD AND RETURN TO:
LAKE MORTGAGE COMPANY, INC.
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

187353-8

THE STATE OF INDIANA
Highland, Indiana

92067616

State of Indiana

MORTGAGE

FHA Case No.

151-4188667-703

121300

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 20, 1992**
LOWIN D. CHURCH AND SANDRA L. CHURCH, HUSBAND AND WIFE

The Mortgagor is

("Borrower"). This Security Instrument is given to
LAKE MORTGAGE COMPANY, INC.

which is organized and existing under the laws of **THE STATE OF INDIANA**
address is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410

("Lender"). Borrower owes Lender the principal sum of

SIXTY FOUR THOUSAND SEVEN HUNDRED EIGHTY SEVEN AND 00/100

Dollars (U.S. \$ **64,787.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2022**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **LAKE** County, Indiana:

LOT 20 IN TRI-STATE MANOR ADDITION, UNIT 4, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PERMIT 45-146A GARY
LAKE MORTGAGE CO., INC.

The Intangible tax on this instrument is paid direct to the Intangibles Tax Division in accordance with Ch. 153, Acts, 1957

OFFICIAL PERMIT STAMP
Approved by Intangibles Tax Division

which has the address of **3712 - 177TH PLACE, HAMMOND**
Indiana **46323** [Zip Code] ("Property Address");

[Street, City],

VMP-4R(IN) (9103)

Page 1 of 6
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

FHA Indiana Mortgage - 2/91

DPS 1572
Initials: **LAC**

522
1600
te

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

Each monthly installment for items (a), (b), and (c) shall equal one-twelfth of the annual amounts, as reasonably estimated by Lender, plus an amount sufficient to maintain an additional balance of not more than one-sixth of the estimated amounts. The full annual amount for each item shall be accumulated by Lender within a period ending one month before an item would become delinquent. Lender shall hold the amounts collected in trust to pay items (a), (b), and (c) before they become delinquent.

If at any time the total of the payments held by Lender for items (a), (b), and (c), together with the future monthly payments for such items payable to Lender prior to the due dates of such items, exceeds by more than one-sixth the estimated amount of payments required to pay such items when due, and if payments on the Note are current, then Lender shall either refund the excess over one-sixth of the estimated payments or credit the excess over one-sixth of the estimated payments to subsequent payments by Borrower, at the option of Borrower. If the total of the payments made by Borrower for item (a), (b), or (c) is insufficient to pay the item when due, then Borrower shall pay to Lender any amount necessary to make up the deficiency on or before the date the item becomes due.

As used in this Security Instrument, "Secretary" means the Secretary of Housing and Urban Development or his or her designee. In any year in which the Lender must pay a mortgage insurance premium to the Secretary, each monthly payment shall also include either: (i) an installment of the annual mortgage insurance premium to be paid by Lender to the Secretary, or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Secretary. Each monthly installment of the mortgage insurance premium shall be in an amount sufficient to accumulate the full annual mortgage insurance premium with Lender one month prior to the date the full annual mortgage insurance premium is due to the Secretary, or if this Security Instrument is held by the Secretary, each monthly charge shall be in an amount equal to one-twelfth of one-half percent of the outstanding principal balance due on the Note.

If Borrower tenders to Lender the full payment of all sums secured by this Security Instrument, Borrower's account shall be credited with the balance remaining for all installments for items (a), (b), and (c) and any mortgage insurance premium installment that Lender has not become obligated to pay to the Secretary, and Lender shall promptly refund any excess funds to Borrower. Immediately prior to a foreclosure sale of the Property or its acquisition by Lender, Borrower's account shall be credited with any balance remaining for all installments for items (a), (b), and (c).

3. Application of Payments. All payments under paragraphs 1 and 2 shall be applied by Lender as follows:

First, to the mortgage insurance premium to be paid by Lender to the Secretary or to the monthly charge by the Secretary instead of the monthly mortgage insurance premium;

Second, to any taxes, special assessments, leasehold payments or ground rents, and fire, flood and other hazard insurance premiums, as required;

Third, to interest due under the Note;

Fourth, to amortization of the principal of the Note;

Fifth, to late charges due under the Note.

4. **Flood and Other Hazard Insurance.** Borrower shall insure all improvements on the Property, whether now in existence or subsequently erected, against any hazards, casualties, and contingencies, including fire, for which Lender requires insurance. This insurance shall be maintained in the amounts and for the periods that Lender requires. Borrower shall also insure all improvements on the Property, whether now in existence or subsequently erected, against loss by floods to the extent required by the Secretary. All insurance shall be carried with companies approved by Lender. The insurance policies and any renewals shall be held by Lender and shall include loss payable clauses in favor of, and in a form acceptable to, Lender.

In the event of loss, Borrower shall give Lender immediate notice by mail. Lender may make proof of loss if not made promptly by Borrower. Each insurance company concerned is hereby authorized and directed to make payment for such loss directly to Lender, instead of to Borrower and to Lender jointly. All or any part of the insurance proceeds may be applied by Lender, at its option, either (a) to the reduction of the indebtedness under the Note and this Security Instrument, first to any delinquent amounts applied in the order in paragraph 3, and then to prepayment of principal, or (b) to the restoration or repair of the damaged Property. Any application of the proceeds to the principal shall not extend or postpone the due date of the monthly payments which are referred to in paragraph 2, or change the amount of such payments. Any excess insurance proceeds over an amount required to pay all outstanding indebtedness under the Note and this Security Instrument shall be paid to the entity legally entitled thereto.

In the event of foreclosure of this Security Instrument or other transfer of title to the Property that extinguishes the indebtedness, all right, title and interest of Borrower in and to insurance policies in force shall pass to the purchaser.

5. **Occupancy, Preservation, Maintenance and Protection of the Property; Borrower's Loan Application; Leaseholds.** Borrower shall occupy, establish, and use the Property as Borrower's principal residence within sixty days after the execution of this Security Instrument and shall continue to occupy the Property as Borrower's principal residence for at least one year after the date of occupancy, unless the Secretary determines this requirement will cause undue hardship for Borrower, or unless extenuating circumstances exist which are beyond Borrower's control. Borrower shall notify Lenders of any extenuating circumstances. Borrower shall not commit waste or destroy, damage or substantially change the Property or allow the Property to deteriorate, reasonable wear and tear excepted. Lender may inspect the Property if the Property is vacant or abandoned or the loan is in default. Lender may take reasonable action to protect and preserve such vacant or abandoned Property. Borrower shall also be in default if Borrower, during the loan application process, gave materially false or inaccurate information or statements to Lender (or failed to provide Lender with any material information) in connection with the loan evidenced by the Note, including, but not limited to, representations concerning Borrower's occupancy of the Property as a principal residence. If this Security Instrument is on a leasehold, Borrower shall comply with the provisions of the lease. If Borrower acquires fee title to the Property, the leasehold and fee title shall not be merged unless Lender agrees to the merger in writing.

6. **Charges to Borrower and Protection of Lender's Rights in the Property.** Borrower shall pay all governmental or municipal charges, fines and impositions that are not included in paragraph 2. Borrower shall pay these obligations on time directly to the entity which is owed the payment. If failure to pay would adversely affect Lender's interest in the Property, upon Lender's request Borrower shall promptly furnish to Lender receipts evidencing these payments.

If Borrower fails to make these payments or the payments required by paragraph 2, or fails to perform any other covenants and agreements contained in this Security Instrument, or there is a legal proceeding that may significantly affect Lender's rights in the Property (such as a proceeding in bankruptcy, for condemnation or to enforce laws or regulations), then Lender may do and pay whatever is necessary to protect the value of the Property and Lender's rights in the Property, including payment of taxes, hazard insurance and other items mentioned in paragraph 2.

Any amounts disbursed by Lender under this paragraph shall become an additional debt of Borrower and be secured by this Security Instrument. These amounts shall bear interest from the date of disbursement, at the Note rate, and at the option of Lender, shall be immediately due and payable.

7. **Condemnation.** The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of any part of the Property, or for conveyance in place of condemnation, are hereby assigned and shall be paid to Lender to the extent of the full amount of the indebtedness that remains unpaid under the Note and this Security Instrument. Lender shall apply such proceeds to the reduction of the indebtedness under the Note and this Security Instrument, first to any delinquent amounts applied in the order provided in paragraph 3, and then to prepayment of principal. Any application of the proceeds to the principal shall not extend or postpone the due date of the monthly payments, which are

referred to in paragraph 2, or change the amount of such payments. Any excess proceeds over an amount required to pay all outstanding indebtedness under the Note and this Security Instrument shall be paid to the entity legally entitled thereto.

8. Fees. Lender may collect fees and charges authorized by the Secretary.

9. Grounds for Acceleration of Debt.

(a) **Default.** Lender may, except as limited by regulations issued by the Secretary in the case of payment defaults, require immediate payment in full of all sums secured by this Security Instrument if:

- (i) Borrower defaults by failing to pay in full any monthly payment required by this Security Instrument prior to or on the due date of the next monthly payment, or
- (ii) Borrower defaults by failing, for a period of thirty days, to perform any other obligations contained in this Security Instrument.

(b) **Sale Without Credit Approval.** Lender shall, if permitted by applicable law and with the prior approval of the Secretary, require immediate payment in full of all sums secured by this Security Instrument if:

- (i) All or part of the Property, or a beneficial interest in a trust owning all or part of the Property, is sold or otherwise transferred (other than by devise or descent) by the Borrower, and
- (ii) The Property is not occupied by the purchaser or grantee as his or her principal residence, or the purchaser or grantee does so occupy the Property but his or her credit has not been approved in accordance with the requirements of the Secretary.

(c) **No Waiver.** If circumstances occur that would permit Lender to require immediate payment in full, but Lender does not require such payments, Lender does not waive its rights with respect to subsequent events.

(d) **Regulations of HUD Secretary.** In many circumstances regulations issued by the Secretary will limit Lender's rights in the case of payment defaults to require immediate payment in full and foreclose if not paid. This Security Instrument does not authorize acceleration or foreclosure if not permitted by regulations of the Secretary.

(e) **Mortgage Not Insured.** Borrower agrees that should this Security Instrument and the Note secured thereby not be eligible for insurance under the National Housing Act within 60 days from the date hereof, Lender may, at its option and notwithstanding anything in paragraph 9, require immediate payment in full of all sums secured by this Security Instrument. A written statement of any authorized agent of the Secretary dated subsequent to 60 days from the date hereof, declining to insure this Security Instrument and the Note secured thereby, shall be deemed conclusive proof of such ineligibility. Notwithstanding the foregoing, this option may not be exercised by Lender when the unavailability of insurance is solely due to Lender's failure to remit a mortgage insurance premium to the Secretary.

10. Reinstatement. Borrower has a right to be reinstated if Lender has required immediate payment in full because of Borrower's failure to pay an amount due under the Note or this Security Instrument. This right applies even after foreclosure proceedings are instituted. To reinstate the Security Instrument, Borrower shall tender in a lump sum all amounts required to bring Borrower's account current including, to the extent they are obligations of Borrower under this Security Instrument, foreclosure costs and reasonable and customary attorneys' fees and expenses properly associated with the foreclosure proceeding. Upon reinstatement by Borrower, this Security Instrument and the obligations that it secures shall remain in effect as if Lender had not required immediate payment in full. However, Lender is not required to permit reinstatement if: (i) Lender has accepted reinstatement after the commencement of foreclosure proceedings within two years immediately preceding the commencement of a current foreclosure proceeding, (ii) reinstatement will preclude foreclosure on different grounds in the future, or (iii) reinstatement will adversely affect the priority of the lien created by this Security Instrument.

11. Borrower Not Released; Forbearance By Lender Not a Waiver. Extension of the time of payment or modification of amortization of the sums secured by this Security Instrument granted by Lender to any successor in interest of Borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor in interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver of or preclude the exercise of any right or remedy.

12. Successors and Assigns Bound; Joint and Several Liability; Co-Signers. The covenants and agreements of this Security Instrument shall bind and benefit the successors and assigns of Lender and Borrower, subject to the provisions of paragraph 9.b. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that Lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the terms of this Security Instrument or the Note without that Borrower's consent.

13. Notices. Any notice to Borrower provided for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be directed to the Property Address or any other address Borrower designates by notice to Lender. Any notice to Lender shall be given by first class mail to Lender's address stated herein or any address Lender designates by notice to Borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

14. Governing Law; Severability. This Security Instrument shall be governed by federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

15. Borrower's Copy. Borrower shall be given one conformed copy of this Security Instrument.

16. Assignment of Rents. Borrower unconditionally assigns and transfers to Lender all the rents and revenues of the Property. Borrower authorizes Lender or Lender's agents to collect the rents and revenues and hereby directs each tenant of the Property to pay the rents to Lender or Lender's agents. However, prior to Lender's notice to Borrower of Borrower's breach of any covenant or agreement in the Security Instrument, Borrower shall collect and receive all rents and revenues of the Property as trustee for the benefit of Lender and Borrower. This assignment of rents constitutes an absolute assignment and not an assignment for additional security only.

If Lender gives notice of breach to Borrower: (a) all rents received by Borrower shall be held by Borrower as trustee for benefit of Lender only, to be applied to the sums secured by the Security Instrument; (b) Lender shall be entitled to collect and receive all of the rents of the Property; and (c) each tenant of the Property shall pay all rents due and unpaid to Lender or Lender's agent on Lender's written demand to the tenant.

Borrower has not executed any prior assignment of the rents and has not and will not perform any act that would prevent Lender from exercising its rights under this paragraph 16.

Lender shall not be required to enter upon, take control of or maintain the Property before or after giving notice of breach to Borrower. However, Lender or a judicially appointed receiver may do so at any time there is a breach. Any application of rents shall not cure or waive any default or invalidate any other right or remedy of Lender. This assignment of rents of the Property shall terminate when the debt secured by the Security Instrument is paid in full.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

17. Foreclosure Procedure. If Lender requires immediate payment in full under paragraph 9, Lender may foreclose this Security Instrument by judicial proceeding. Lender shall be entitled to collect all expenses incurred in pursuing the remedies provided in this paragraph 17, including, but not limited to, reasonable attorneys' fees and costs of title evidence.

18. Release. Upon payment of all sums secured by this Security Instrument, Lender shall release this Security Instrument without charge to Borrower.

19. Waiver of Valuation and Appraisal. Borrower waives all right of valuation and appraisal.

20. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument.

[Check applicable box(es)]

☐

Condominium Rider

☐

Graduated Payment Rider

☐

Other [Specify]

☐

Planned Unit Development Rider

☐

Growing Equity Rider

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Witnesses:

Lowin D. Church

LOWIN D. CHURCH

(Seal)

-Borrower

Sandra L. Church

SANDRA L. CHURCH

(Seal)

-Borrower

(Seal)

-Borrower

(Seal)

-Borrower

STATE OF INDIANA,

LAKE

County ss:

On this 20TH day of OCTOBER, 1992, before me, the undersigned, a Notary Public in and for said County, personally appeared LOWIN D. CHURCH AND SANDRA L. CHURCH, HUSBAND AND WIFE

, and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal.

My Commission Expires: 3-19-96
County of Residence: Lake

Notary Public

Pamela L. Eckhoff
Pamela L. Eckhoff

This instrument was prepared by: SUSAN M. BRISTOW

UMP-4R(IN) (9103)

Page 6 of 6

DPS 1577

LOC
SLC

Multistate
121300

NOTE

187353-8
FHA Case No.

151-4188667-703

[Date] OCTOBER 20, 1992

~~CONFIDENTIAL~~
3712 - 177TH PLACE, HAMMOND, INDIANA 46323
[Property Address]

1. PARTIES

"Borrower" means each person signing at the end of this Note, and the person's successors and assigns. "Lender" means LAKE MORTGAGE COMPANY, INC. AN INDIANA CORPORATION and its successors and assigns.

2. BORROWER'S PROMISE TO PAY; INTEREST

In return for a loan received from Lender, Borrower promises to pay the principal sum of SIXTY FOUR THOUSAND SEVEN HUNDRED EIGHTY SEVEN AND 00/100

Dollars (U.S. \$ 64,787.00), plus interest, to the order of Lender. Interest will be charged on unpaid principal, from the date of disbursement of the loan proceeds by Lender, at the rate of EIGHT per cent (8.0000 %) per year until the full amount of principal has been paid.

3. PROMISE TO PAY SECURED

Borrower's promise to pay is secured by a mortgage, deed of trust or similar security instrument that is dated the same date as this Note and called the "Security Instrument." That Security Instrument protects the Lender from losses which might result if Borrower defaults under this Note.

4. MANNER OF PAYMENT

(A) Time

Borrower shall make a payment of principal and interest to Lender on the first day of each month beginning on DECEMBER 1, 1992. Any principal and interest remaining on the first day of NOVEMBER 2022 will be due on that date, which is called the "Maturity Date."

DATE PAID 5-26-94

BY: *Patty Layton*

(B) Place

Payment shall be made at 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 or at such other place as Lender may designate in writing by notice to Borrower.

(C) Amount

Each monthly payment of principal and interest will be in the amount of \$ 475.38. This amount will be part of a larger monthly payment required by the Security Instrument, that shall be applied to principal, interest and other items in the order described in the Security Instrument.

(D) Allonge to this Note for payment adjustments

If an allonge providing for payment adjustments is executed by Borrower together with this Note, the covenants of the allonge shall be incorporated into and shall amend and supplement the covenants of this Note as if the allonge were a part of this Note. [Check applicable box]

☐ Graduated Payment Allonge ☐ Growing Equity Allonge ☐ Other [specify]

5. BORROWER'S RIGHT TO PREPAY

Borrower has the right to pay the debt evidenced by this Note, in whole or in part, without charge or penalty, on the first day of any month.

DPS 1485

FHA Multistate Fixed Rate Note - 2/91

LDC
SLC

6. BORROWER'S FAILURE TO PAY

(A) Late Charge for Overdue Payments

If Lender has not received the full monthly payment required by the Security Instrument, as described in Paragraph 4(C) of this Note by the end of fifteen calendar days after the payment is due, Lender may collect a late charge in the amount of FOUR per cent (4 %) of the overdue amount of each payment.

(B) Default

If Borrower defaults by failing to pay in full any monthly payment, then Lender may, except as limited by regulations of the Secretary in the case of payment defaults, require immediate payment in full of the principal balance remaining due and all accrued interest. Lender may choose not to exercise this option without waiving its rights in the event of any subsequent default. In many circumstances regulations issued by the Secretary will limit Lender's rights to require immediate payment in full in the case of payment defaults. This Note does not authorize acceleration when not permitted by HUD regulations. As used in this Note, "Secretary" means the Secretary of Housing and Urban Development or his or her designee.

(C) Payment of Costs and Expenses

If Lender has required immediate payment in full, as described above, Lender may require Borrower to pay costs and expenses including reasonable and customary attorneys' fees for enforcing this Note. Such fees and costs shall bear interest from the date of disbursement at the same rate as the principal of this Note.

7. WAIVERS

Borrower and any other person who has obligations under this Note waive the rights of presentment and notice of dishonor. "Presentment" means the right to require Lender to demand payment of amounts due. "Notice of dishonor" means the right to require Lender to give notice to other persons that amounts due have not been paid.

8. GIVING OF NOTICES

Unless applicable law requires a different method, any notice that must be given to Borrower under this Note will be given by delivering it or by mailing it by first class mail to Borrower at the property address above or at a different address if Borrower has given Lender a notice of Borrower's different address.

Any notice that must be given to Lender under this Note will be given by first class mail to Lender at the address stated in Paragraph 4(B) or at a different address if Borrower is given a notice of that different address.

9. OBLIGATIONS OF PERSONS UNDER THIS NOTE

If more than one person signs this Note, each person is fully and personally obligated to keep all of the promises made in this Note, including the promise to pay the full amount owed. Any person who is a guarantor, surety or endorser of this Note is also obligated to do these things. Any person who takes over these obligations, including the obligations of a guarantor, surety or endorser of this Note, is also obligated to keep all of the promises made in this Note. Lender may enforce its rights under this Note against each person individually or against all signatories together. Any one person signing this Note may be required to pay all of the amounts owed under this Note.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Note.

_____ (Seal) -Borrower	<u>Lowin D Church</u> LOWIN D. CHURCH	_____ (Seal) -Borrower
_____ (Seal) -Borrower	<u>Sandra L Church</u> SANDRA L. CHURCH	_____ (Seal) -Borrower

Pay to the Order of

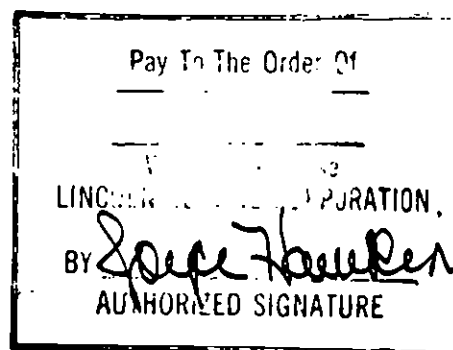
LINCOLN SERVICE CORPORATION

Without recourse

LAKE MORTGAGE COMPANY INC.

By: Karen E. Williams
Karen E. Williams, Assistant Vice President

Attest: Susan M. Bristow
Susan M. Bristow, Secretary



DPS 1486

For a valuable consideration, it is hereby certified that a mortgage executed by

Lowin D. Church and Sandra I. Church, Husband and Wife

to Lake Mortgage Company, Inc. assigned to Lincoln Service Corporation on October 27, 1992 Instrument #92067833.
on the 20th day of October, 1992, securing the Principal sum of
Sixty Four Thousand Seven Hundred Eighty Seven and 00/100

Dollars (\$64,787.00), which mortgage was duly recorded in Mortgage
Instrument #92067616
Book, _____, Page _____, in the office of the Recorder of
Lake county, Indiana

on the 26th day of October, 1992, is hereby Released
and Satisfied.

In Witness Whereof, said Corporation has caused this Release to be
executed and it's corporate seal to be affixed, by it's duly authorized
officers on the 11th day of August, 1994.

Lincoln Service Mortgage Corporation
F/K/A Lincoln Service Corporation

By:

Barbara Sanford, Vice President

By:

Lotus B. Dixon, Vice President

STATE OF Kentucky

COUNTY OF Daviess

I, the undersigned Notary Public in and for the County and the
State aforesaid, do hereby certify that Barbara Sanford
and Lotus B. Dixon of Lincoln Service Mortgage Corporation
whose name is subscribed to the foregoing instrument as Vice Pres. & 1st V.P.
appeared before me this day in person and did hereby acknowledge that
they signed, sealed and delivered the said instrument of writing as their
free and voluntary act, and as the free and voluntary act of said

for the uses and purposes therein set forth, the corporate
seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 11th day of August
1994.

Notary Public Belinda J. Gilmore

My Commission Expires 2-17-96

Prepared By:

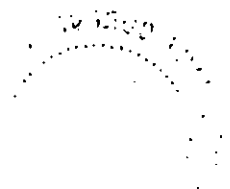
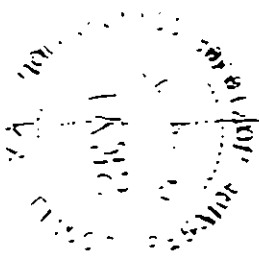
Patty Taylor

Lincoln Service Mortgage Corporation
4801 Frederica St. P. O. Box 20005
Owensboro, KY 42304-0005

RECORDED

STATE OF KENTUCKY
DAVISS COUNTY
FILED FOR RECORD
AUG 25 AM 9:59

RECEIVED
84 AUG 25 AM 11 46
LANE COUNTY RECORDER
SAMUEL ORLICH



INDOT

Acquisition
Document

9DSE9

Scan Key	2715113
LA Code	2715
Parcel No.	113
Owner	SHROPSHIRE, PAUL ET UX.

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 113

THIS INDENTURE WITNESSETH, That

Paul H. Shapshire, (adult, surviving spouse of Neil Shapshire)

Paid by Warrant No. 17970218

Dated _____

of LAKE County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of Fifty Thousand and no/100
(\$50,000.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 21 in Tri-State Manor Addition Unit 4, in the City of Hammond, as per at
thereof, recorded in Plat Book 32, page 40, in the Office of the Recorder of Lake
County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

(GRANTOR ASSUMES, AND AGREES, to pay all property taxes for the year 1993,
due and payable in 1994, on the above described real estate).

Stamp Non Tax

Land and improvements \$ 50,000.00 Damages \$ - 0 - : Total consideration \$ 50,000.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

MAY 23 1994

Anna N. Anton
AUDITOR LAKE COUNTY

This Instrument Prepared By John E. Jordan
John E. Jordan Attorney at Law

Rev. 7/30/93ct



TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

00598

NC

IN WITNESS WHEREOF, the said GRANTOR

has 3 hereunto set his hand and seal, this 1st day of FEBRUARY 1994.

Paul H. Shropshire (Seal) _____ (Seal)
Paul H. Shropshire (adult, surviving spouse) (Seal) _____ (Seal)

_____ (Seal) _____ (Seal)
_____ (Seal) _____ (Seal)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of FEBRUARY 1994; personally appeared the within named Paul H. Shropshire (adult, surviving spouse of Neil Shropshire) Grantor in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires October 28, 1996 William D. Savage Notary Public
County of Residence Madison William D. Savage Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name _____

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name _____

WARRANTY DEED	FROM	TO	STATE OF INDIANA	Received for record this _____	day of _____, 19____	at _____ o'clock _____ and _____	Recorded in Book No. _____ page _____	Recorder _____ County _____	Endorsed NOT TAXABLE this _____	day of _____, 19____	Auditor _____ County _____	DIVISION OF LAND ACQUISITION INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 113
PROJECT MM-220-1 (026)
ROAD I-80/94
COUNTY : LAKE
SECTION : 15
TOWNSHIP: 36N.
RANGE : 9W.

OWNER: SHROPSHIRE, PAUL H. ET UX
DEED RECORD
INST. #39 478

DATED
DATED 11-07-69

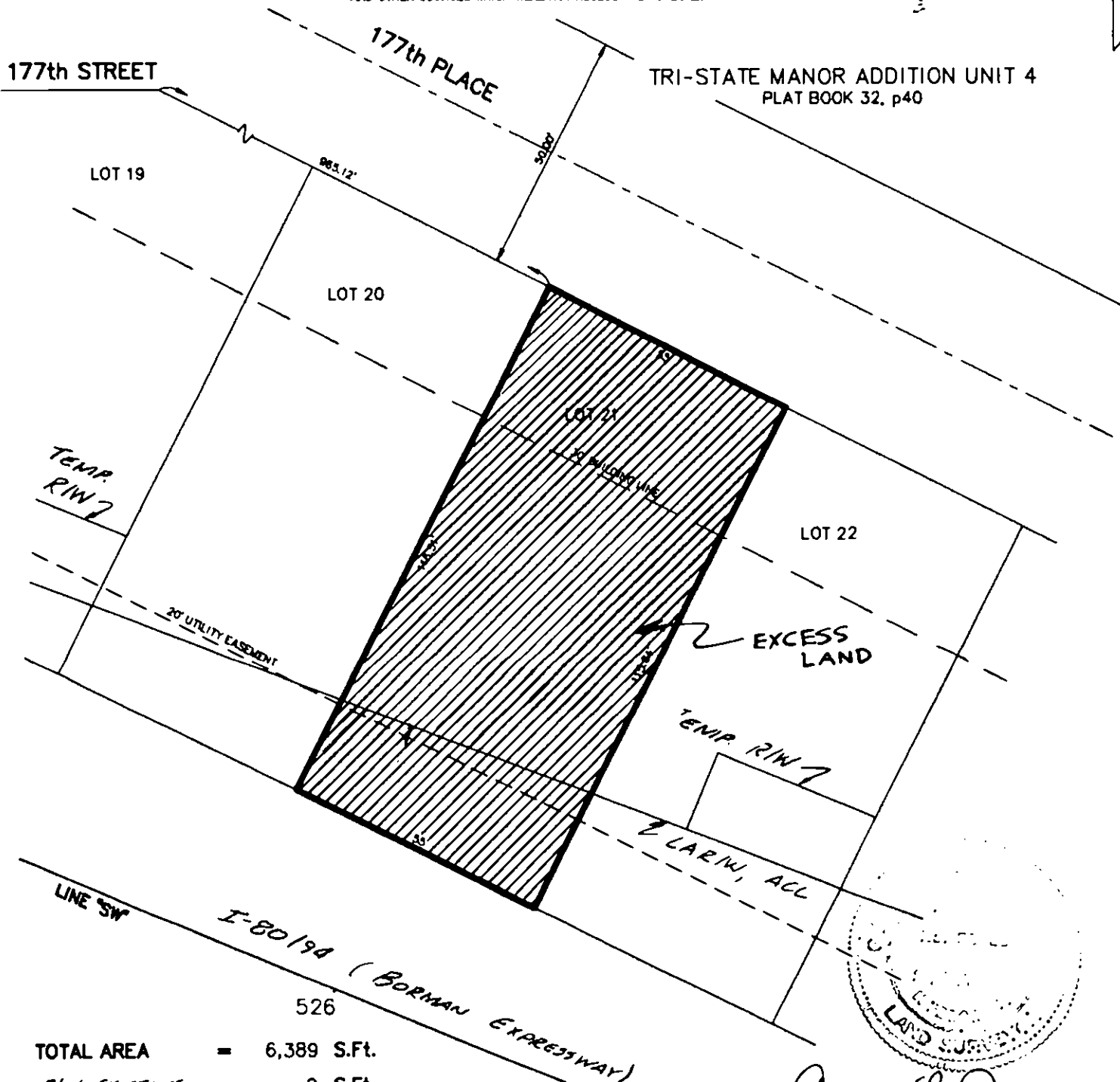
DRAWN BY: J.W. CARLILE
11-10-92
CHECKED BY: N.J. BAILEY
4-3-93
CODE: #2715



HATCHED AREA IS THE
APPROXIMATE TAKING

SCALE 1" = 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY



TOTAL AREA = 6,389 S.Ft.
R/W EXISTING = 0 S.Ft.
NET TOTAL AREA = 6,389 S.Ft.

REV. 7-30-93 CHANGED TO TOTAL TAKE. C.T.

Gordon L. Richardson

STATE OF INDIANA)

)SS:

COUNTY OF LAKE)

Project MM-220-1 (026)

Parcel 113

Code 2715

94039200

AFFIDAVIT OF SURVIVING SPOUSE

I, Paul H. Shropshire, the undersigned affiant, being duly sworn upon my oath, hereby say that I am 66 years of age and that I am the owner of the following described real estate located in LAKE County, State of Indiana, to wit:

Lot 21 in Tri-State Manor Addition Unit 4, in the City of Hammond, as per plat thereof, recorded in Plat Book 32, page 40, in the office of the Recorder of Lake County, Indiana.

Affiant further says that (he) ~~(she)~~ is the surviving ~~(wife)~~ (husband) of NELL Shropshire who died intestate in the County of LAKE State of INDIANA on MARCH 22, 19 79, that this affiant and the said decedent lived together continuously as husband and wife from the date of AUGUST 10th, 19 64, until the date of decedent's death and were so living together on said date, that no administration was had upon the Estate of the said decedent, but that all funeral expenses, expenses of the last illness and debts of every kind and character were fully paid, that no Indiana Inheritance Taxes or Federal Estate Taxes or any other taxes which might have been assessed against such estate are due or payable on said estate or the assets distributed therefrom.

The affiant makes this affidavit for the purpose of inducing the State of Indiana to accept a deed from the grantor thereon conveying all or part of the aforescribed real estate to the State of Indiana.

Paul H. Shropshire
(Affiant's Signature)

Paul H. Shropshire
(Affiant's Printed Name)

Before me, a Notary Public in and for said County and State personally appeared Paul H. Shropshire, who acknowledged the truth of the statements in the foregoing affidavit on this 1st day of FEBRUARY, 19 94.

William D. Savage
Notary Public (Signature)

William D. SAVAGE
Notary Public (Printed Name)

My Commission expires October 28, 1994

My County of Residence is Madison

This instrument was prepared by William D. SAVAGE, Agent for the Indiana Department of Transportation, Land Acquisition Division
State Form 37725 (R3/1-89)

100T 100 N. Senate J. Phelps 46204

00599

600

COMM. 000
RECEIVED
MAY 8 1957
FBI - WASH.

RECEIVED
'94 MAY 5 AM 8 57
LAKE COUNTY RECORDER
SAMUEL ORLICH

CITY OF EAST CHICAGO, INDIANA
DEPARTMENT OF HEALTH
CITY HALL
94007594

Local Record of Death

01723

THIS IS TO CERTIFY, NELL B. SHROPSHIRE died

That our records show

MARCH 22, 1979, ST CATHERINE HOSPITAL, EAST CHICAGO, INDIANA

MONTH DAY YEAR PLACE STREET, HOSPITAL

Age at Death 53 Sex MALE Married ☒ Widowed

Birth Date SEPTEMBER 22, 1925 Color WHITE Single ☒ Divorced ☒

Primary cause of death given was SMALL CELL UNDIFFERENTIATED CARCINOMA OF THE BRONCHUS

Signed by DR. SALMAN GAILANI, EAST CHICAGO, INDIANA

Physician

CHapel LAWN, SCHERERVILLE, INDIANA

Address

Place of burial or removal

Name of Cemetery

FILED

3-26-79

Funeral VIRGIL HUBER, HAMMOND, INDIANA

Director

Address

Date of burial JAN 31 1994 Signed *Dr. Paul H. Shropshire* Sec'y

5431-89

Filed 3-23-79

Dr. Paul H. Shropshire
Western Union Building

Date

Recorded locally in Book No. 1979 Page No. 27 Registered No. 134

600

Paul H. Shropshire
MM-220-1 (026)
113
2715

Paul Shropshire

#36-509-21

INDOT

Acquisition
Document

9DSE9

Scan Key	2715114
LA Code	2715
Parcel No.	114
Owner	KILAR, RICHARD B., ET UX.

2

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 114

36-509-22

THIS INDENTURE WITNESSETH, That

Richard B. Kilar and Diane M. Kilar, (adults, husband and wife)

Paid by Warrant No. _____
Dated _____

of LAKE County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of SEVENTY ONE THOUSAND SEVEN HUNDRED SEVENTY
FIVE AND $\frac{10}{100}$ (\$71,775.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 22 in Tri-State Manor Addition Unit 4, in the City of Hammond, as per plat
thereof, recorded in Plat Book 32, page 40, in the Office of the Recorder of Lake
County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portions of the
above-designated project.

(GRANTORS ASSUMES AND AGREES TO PAY ALL TAXES FOR THE YEAR 1993 AND
PAYABLE IN 1994, ON THE ABOVE DESCRIBED REAL ESTATE.)

Land and improvements \$ 71,775.10 Damages \$ - 0 - Total consideration \$ 71,775.10

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant in which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

NOT-TAXABLE

This Instrument Prepared By John E. Jordan
John E. Jordan, Attorney at Law

4/19/93 saw

APR 25 1994



Anna N. Anton
AUDITOR LAKE COUNTY

00922

IN WITNESS WHEREOF, the said GRANTORS

have hereunto set their hands and seal this 12th day of JANUARY 1994.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of JANUARY 1994; personally appeared the within named Richard B. Kilar and Diane M. Kilar (adults, husband and wife) Grantors in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires October 29, 1996

William D. Savage Notary Public

County of Residence Madison

William D. Savage Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public

County of Residence _____ Printed Name _____

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public

County of Residence _____ Printed Name _____

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of _____, 19____

at _____ o'clock _____ and _____

Recorded in Book No. _____ page _____

Recorder _____ County _____

Endorsed: NOT TAXABLE this

day of _____, 19____

Auditor _____ County _____

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 114
PROJECT MM-220-1 (026)
ROAD I-80/94
COUNTY : LAKE
SECTION : 15
TOWNSHIP : 36N.
RANGE : 9W.

OWNER : KILAR, RICHARD B., ET UX
DEED RECORD INST. #323234
DATED 04-08-61

DRAWN BY : J.W. CARLILE
11-11-92
CHECKED BY : N.J. BAILEY
04-26-93
CODE : #2715



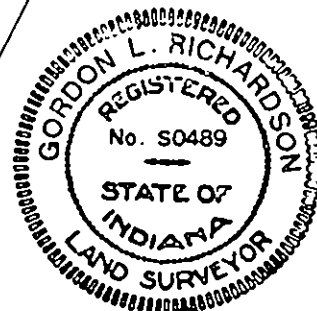
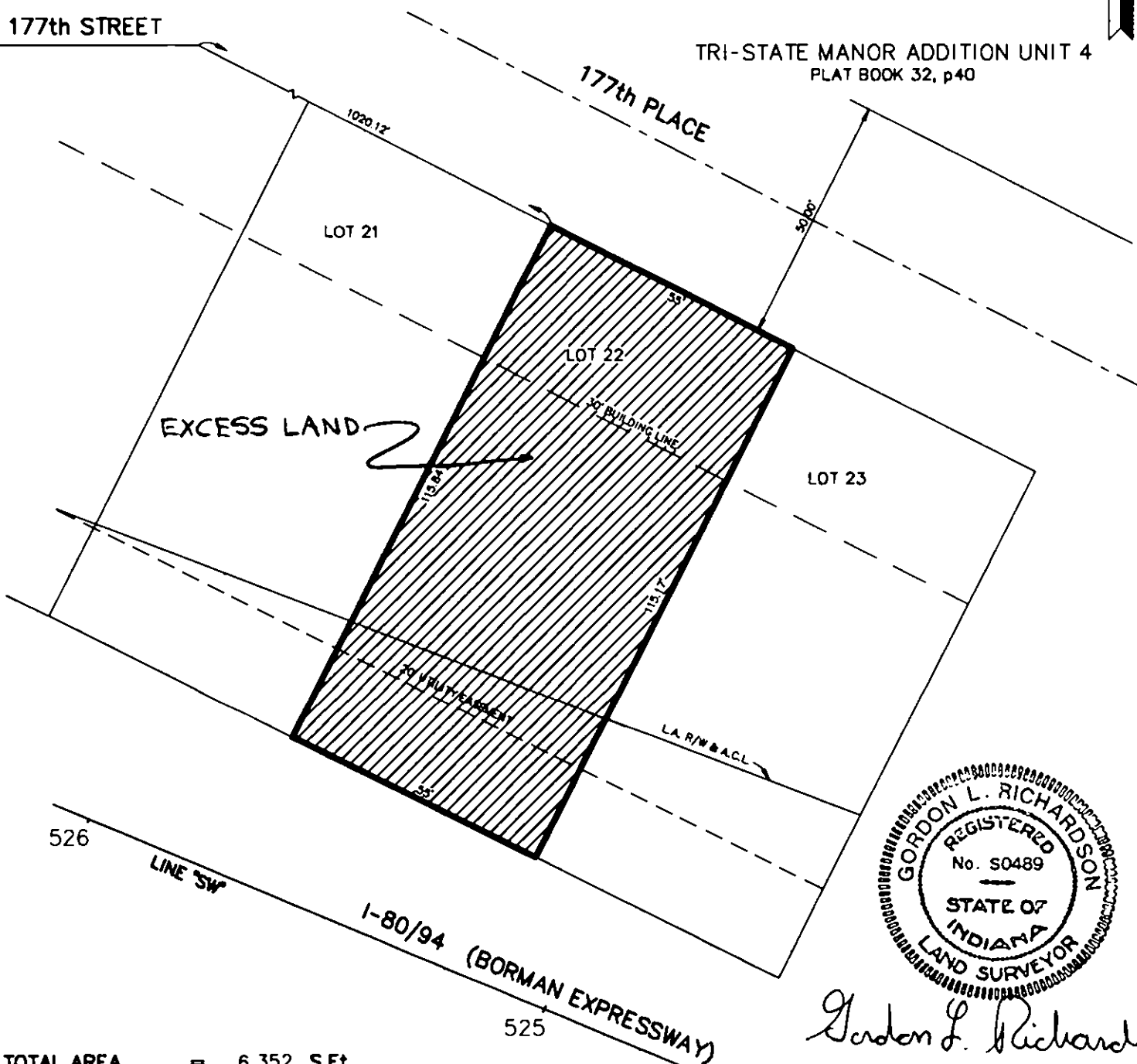
HATCHED AREA IS THE
APPROXIMATE TAKING

SCALE 1" = 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

177th STREET

TRI-STATE MANOR ADDITION UNIT 4
PLAT BOOK 32, p40



Gordon L. Richardson

TOTAL AREA = 6,352 S.Ft.
R/W EXISTING = 0 S.Ft.
NET TOTAL AREA = 6,352 S.Ft.

LOT 22, IN TRI-STATE MANOR ADDITION UNIT 4, IN THE CITY OF HAMMOND, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 40, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

BANK OF HIGHLAND

MM220-1(026)

2715

114

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by RICHARD B KILAR AND DIANE M.
KILAR, HUSBAND AND WIFE

HIGHLAND, IN 46322

BANK OF HIGHLAND, 2611 HIGHWAY 46

on day of 19 calling for \$ 28,000.00 and recorded
in Mortgage Record No. 937643 page LAKE County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 22ND day of MARCH 19 94

BANK OF HIGHLAND

BY:

GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County, this
day of MARCH 19 94, APPEARED GREGORY BRACCO,
ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

COUNTY OF RESIDENCE acknowledged the execution of the aforesaid satisfaction of mortgage.

LAKE

Witness my Hand and Office

Notary Public.

My Commission Expires

4/26/97

SANDRA G VELASCO

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

This instrument prepared by:

BM FORM A-116

908-7201-6/CLG

100T 100N, Senate Ave
7 and 015 4/20/94

RECEIVED

'94 APR 14 PM 2 12

LAKE COUNTY RECORDER
SAMUEL ORLICH

Release of Mortgage

TO

Received for record this
day of, 19.....
at o'clock M., and recorded
in Mortgage Record No. page

Recorder County.

Auditor's fee \$.....

INDOT

Acquisition
Document

9DSE9

Scan Key	2715115
LA Code	2715
Parcel No.	115
Owner	WISINSKI, WALTER ET UX.

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 115

36-509-23

THIS INDENTURE WITNESSETH, That

Walter J. Wisinski and Mary E. Wisinski (Adults, Husband and Wife)

Paid by Warrant No. 131168698

Dated 5-21-94

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of SIXTY THOUSAND NINE HUNDRED
NINETY FIVE AND NO/100 (\$60,995.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot Twenty-three (23), in Tri-State Manor Addition Unit 4, in the City of
Hammond, as per plat thereof, recorded in Plat Book 32, page 40, in the Office of the
Recorder of Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

Grantors assumes and agrees to pay all taxes for the year 1993 and
payable in 1994 on the above described real estate.

T.P.C.
1/26/94

NOT-TAX

APR 30 1994

Anna M. Anton
NOTARY PUBLIC

Land and improvements \$60,995.00, Damages \$ NONE : Total consideration \$60,995.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

This Instrument Prepared By

John E. Jordan, Attorney at Law

4/19/93saww



01748

MC

IN WITNESS WHEREOF, the said Grantors

have hereunto set their hands and seal, this 26th day of JANUARY 19 94.

(Seal) _____ (Seal) _____
Walter J. Wisinski (Adult, Husband) (Seal) _____ (Seal) _____
Mary E. Wisinski (Adult, Wife) (Seal) _____ (Seal) _____

STATE OF INDIANA, Lake _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of JANUARY 19 94, personally appeared the within named Walter J. Wisinski and Mary E. Wisinski (Adults, Husband and Wife) Grantors in the above conveyance, and acknowledged the same to be Their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires January 14, 1996 Theodore F. Elmore Notary Public
County of Residence Hendricks Theodore F. Elmore Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

WARRANTY DEED

FROM

RECEIVED
94 APR 26 AM 5 59
STATE OF INDIANA
LATE COUNTY RECORDS
SAUL ORLICH

Received for record this

day of _____ 19____

at _____ o'clock _____ and _____

Recorded in Book No. _____ page _____

Recorder _____ County _____

Endorsed NOT TAXABLE this

day of _____ 19____

Auditor _____ County _____

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 115
PROJECT MM-220-1 (026)
ROAD I-80/94
COUNTY : LAKE
SECTION : 15
TOWNSHIP : 36N.
RANGE : 9W.

OWNER : WISINSKI, WALTER J, ET UX
DEED RECORD INST. #357517
DATED 09-23-61

DRAWN BY: J.W. CARLILE
11-11-92
CHECKED BY: N.J. BAILEY
04-26-93
CODE: #2715



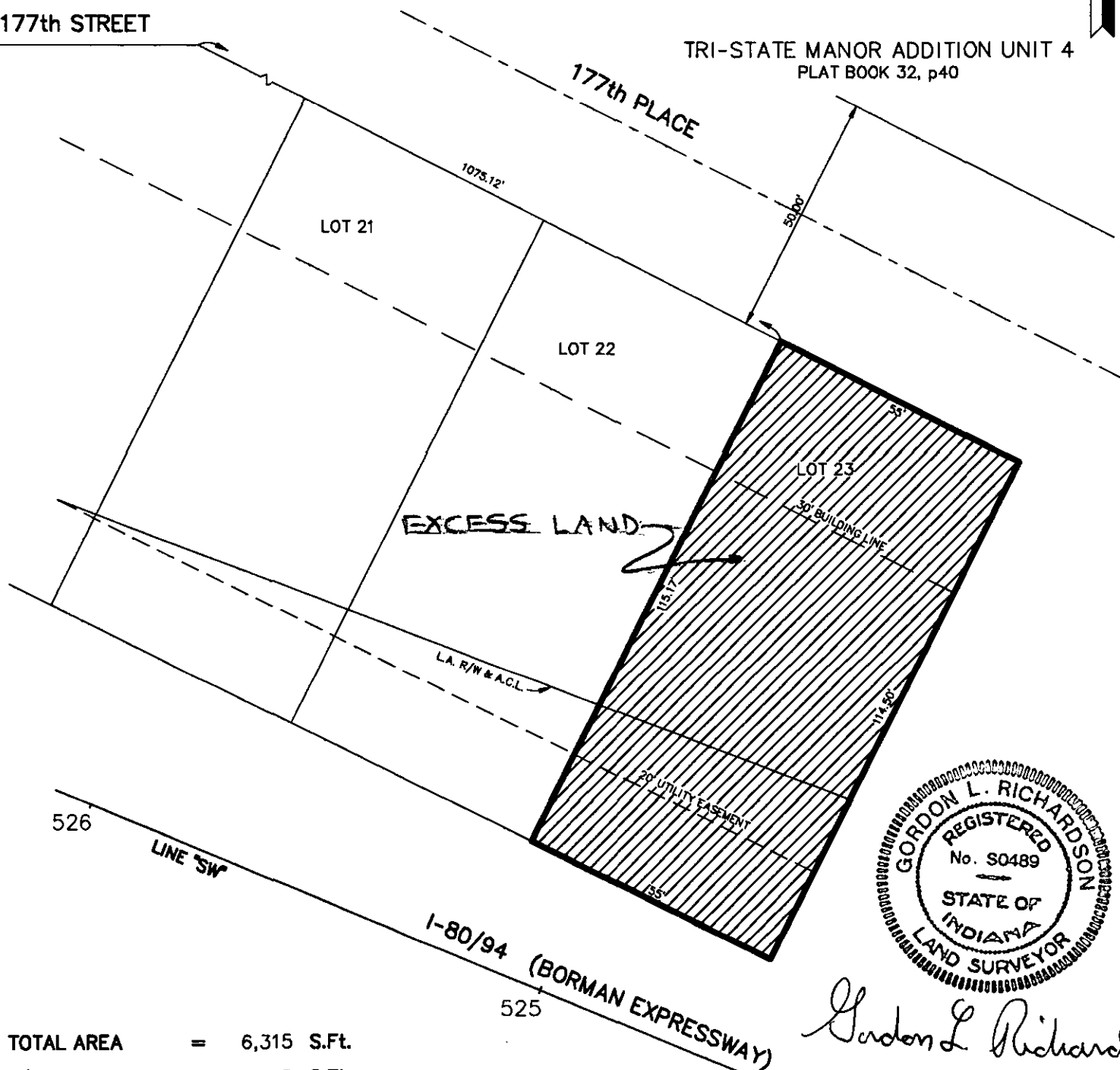
HATCHED AREA IS THE
APPROXIMATE TAKING

SCALE 1"= 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

177th STREET

TRI-STATE MANOR ADDITION UNIT 4
PLAT BOOK 32, p40



TOTAL AREA = 6,315 S.Ft.
R/W EXISTING = 0 S.Ft.
NET TOTAL AREA = 6,315 S.Ft.

524

INDOT

Acquisition
Document

9DSE9

Scan Key	2715116
LA Code	2715
Parcel No.	116
Owner	PARKER, ROBERT W., ET UX.

WARRANTY DEED

Project
Code
Parcel

MM-220-1(88)
2715
116

36-518-55

24051387

THIS INDENTURE WITNESSETH, That

Robert W. Parker and Helen M. Parker, adults, husband and wife

Paid by Warrant No. 13513794

Dated 6-1-94

of Lake County, in the State of Indiana Convey and Warranty to the
STATE OF INDIANA for and in consideration of Seventy one thousand seventy and no/100-----
-----(\$71,070.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 55 in Tri-State Manor Addition Unit 5, in the City of Hammond, as per plat
thereof, recorded in Plat Book 32, page 88, in the Office of the Recorder of Lake
County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

Grantor assumes and agrees to pay all taxes for the year 1993 and payable 1994
on the above described real estate.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JUL 14 1994

Anna N. Antone
AUDITOR LAKE COUNTY

B. W. P.
H. M. P.
S.P.P. 4-21-94

Land and improvements \$71,070.00 Damages \$ -0- Total consideration \$71,070.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interest in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

This Instrument Prepared By

John E. Jordan, Attorney at Law

4/19/93 saw



10474

nc

IN WITNESS WHEREOF, the said Grantors

have hereunto set their hands and seal, this 21st day of April 1994.

Robert W. Parker

(Seal)

(Seal)

Robert W. Parker, adult husband

(Seal)

Helen M. Parker

(Seal)

Helen M. Parker, adult wife

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 21 day of April, 1994; personally appeared the within named Robert W. Parker and Helen M. Parker, adults, husband and wife-- Grantor S in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires February 26, 1996

County of Residence Putnam

Steven P. Penturf

Notary Public

Steven P. Penturf

Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor ___ in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires ___ Notary Public

County of Residence ___ Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor ___ in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires ___ Notary Public

County of Residence ___ Printed Name

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of ___, 19___

at ___ o'clock, and

Recorded in Book No. ___ page

Recorder County

Endorsed NOT TAXABLE this

day of ___, 19___

Auditor County

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 112

Key: 36-004-20

THIS INDENTURE WITNESSETH, That Lowin D. Church and Sandra L. Church, adults, husband and wife,

Paid by Warrant No. 13472450

Dated 5/9/94

94070687

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of Sixty six thousand
-----and no/100 (\$66,000.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot Twenty (20), in Tri-State Manor Addition, Unit 4, in the City of Hammond,
shown in Plat Book 32, page 40, in Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

Grantors assume and agree to pay all taxes for the year 1993 and payable in the
year 1994 on the above described real estate.

EX
3/3/94

NON TAXABLE

OCT 11 1994

Anna N. Anton
NOTARY PUBLIC
LAKE COUNTY, INDIANA

Land and improvements \$ 66,000.00, Damages \$ (None): Total consideration \$ 66,000.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Grantee mailing address
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217
I.C. 8-13-2-12.3

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

This Instrument Prepared By John E. Jordan
John E. Jordan, Attorney at Law

6/15/93saw



(OVER)

000284

NC

IN WITNESS WHEREOF, the said Grantors

have hereunto set their hands and seals this 3rd day of March, 1994.

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

(Seal) (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of March, 1994; personally appeared the within named Lowin D. Church and Sandra L. Church, adults, husband and wife, Grantors in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires May 22, 1997

County of Residence Marion

Edmund J. Kelly

Notary Public

Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of 19; personally appeared the within named Grantor in the above conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public

County of Residence Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of 19; personally appeared the within named Grantor in the above conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public

County of Residence Printed Name

RECEIVED

OCT 15 PM 1 53

WARRANTY DEED

LAND COUNTY RECORDER

FROM SAMUEL ORLICH

TO

STATE OF INDIANA

Received for record this

day of 19

at o'clock and

Recorded in Book No. page

Recorder County

Endorsed NOT TAXABLE this

day of 19

Auditor County

DIVISION OF LAND ACQUISITION

INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 116
PROJECT MM-220-1 (026)
ROAD I-80/94
COUNTY : LAKE
SECTION : 15
TOWNSHIP : 36N.
RANGE : 9W.

OWNER : PARKER, ROBERT W. ET UX
DEED RECORD INST. #298957
DATED 05-31-60

DRAWN BY: J.W. CARLILE
11-12-92
CHECKED BY: N.J. BAILEY
04-26-93
CODE : #2715



HATCHED AREA IS THE
APPROXIMATE TAKING

SCALE 1"= 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

TRI-STATE MANOR ADDITION UNIT 5
PLAT BOOK 32, p88

177th STREET

EXCESS LAND

TEMP. R/W

LOT 55

LOT 54

177th PLACE

L.A. R/W & A.C.L.

NOTED AS TO EASEMENT ON PLAT

I-80/94 (BORMAN EXPRESSWAY)
LINE "SW"
524



Gordon L. Richardson

TOTAL AREA = 6,825 S.Ft.
R/W EXISTING = 0 S.Ft.
NET TOTAL AREA = 6,825 S.Ft.

523

INDOT

Acquisition
Document

9DSE9

Scan Key	2715117
LA Code	2715
Parcel No.	117
Owner	BRUMFIELD, EDWIN ET UX.

WARRANTY DEED

Project
Code
Parcel

MM-220-1 (026)
2715
117

36-512-54

94036450

THIS INDENTURE WITNESSETH, That

Edwin L. Brumfield and Kay Brumfield, (adults, Husband and Wife)

Paid by Warrant No. 339344

Dated APR 29 1994

of Lake County, in the State of Indiana Convey and Warranty to the
STATE OF INDIANA for and in consideration of Fifty Nine Thousand Three Hundred Seventy
and no/100 (\$59,370.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 54 in Tri-State Manor Addition Unit 5, in the City of Hammond, as per plat
thereof, recorded in Plat Book 32, page 88, in the Office of the Recorder of Lake
County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

(GRANTORS ASSUMES AND AGREES to pay all TAXES for the year 1993, due and
payable in 1994, on the above described real estate)

NOT-TAXABLE

APR 29 1994

Anna N. Anton
AUDITOR LAKE COUNTY

Land and improvements \$ 59,370.00 Damages \$ - 0 - : Total consideration \$ 59,370.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whosoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

This Instrument Prepared By John E. Jordan
John E. Jordan, Attorney at Law

4/19/93saw



TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-11-5.5

0174

NC

IN WITNESS WHEREOF, the said GRANTORS

have hereunto set their hands and seal this 26th day of JANUARY 1994.

(Seal)	(Seal)
<u>Edwin L. Brumfield</u>	<u>Kay Brumfield</u>
Edwin L. Brumfield (adult, husband)	Kay Brumfield (adult, wife)
(Seal)	(Seal)
(Seal)	(Seal)
(Seal)	(Seal)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of JANUARY, 1994; personally appeared the within named Edwin L. Brumfield and Kay Brumfield, (adults, husband and wife) Grantor s in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires October 23, 1996 William D. Savage Notary Public
County of Residence Madison William D. SAVAGE Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ____ day of _____, 19____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ____ day of _____, 19____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

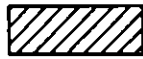
My Commission expires _____ Notary Public
County of Residence _____ Printed Name

WARRANTY DEED	FROM	TO	STATE OF INDIANA	RECEIVED	LAKE COUNTY RECORDER	JAN 25 AM 5 59	Received for record this	day of _____, 19____	at _____ o'clock _____, and	page _____	Recorded in Book No. _____	Recorder _____	County _____	Endorsed NOT TAXABLE this	day of _____, 19____	Auditor _____	County _____	DIVISION OF LAND ACQUISITION	INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 117
PROJECT MM-220-1 (026)
ROAD I-80/94
COUNTY : LAKE
SECTION : 15
TOWNSHIP : 36N.
RANGE : 9W.

OWNER : BRUMFIELD, EDWIN L. ET UX
DEED RECORD INST. #296303
DATED 09-15-60

DRAWN BY : J.W. CARLILE
11-12-92
CHECKED BY : N.J. BAILEY
04-26-93
CODE : #2715



HATCHED AREA IS THE
APPROXIMATE TAKING

SCALE 1" = 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY

TRI-STATE MANOR ADDITION UNIT 5
PLAT BOOK 32, p88

177th STREET

LOT 55

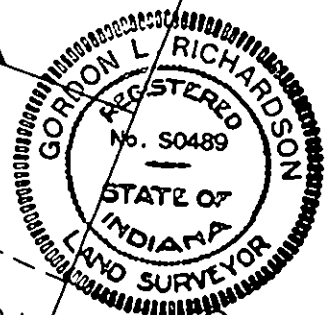
177th PLACE

LOT 54

LOT 53

EXCESS LAND

I-80/94 (BORMAN EXPRESSWAY)
LINE "SW"
524



Gordon L. Richardson

TOTAL AREA = 6,449 S.Ft.
R/W EXISTING = 0 S.Ft.
NET TOTAL AREA = 6,449 S.Ft.

523

WARRANTY DEED

Project MM-220-1(026)
Code 2715
Parcel 118

THIS INDENTURE WITNESSETH, That

Larry E. Lannon and Mary Ann Lannon, husband and wife

Paid by Warrant No. 1359215

Dated 6-20-94

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of Fifty three thousand nine hundred
eighty five and no/100-----(\$53,985.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

36-512-53

Lot 53 in Tri-State Manor Addition Unit 5, in the City of Hammond, as per plat
thereof, recorded in Plat Book 32, page 88, in the Office of the Recorder of Lake
County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress to, from, and across the above described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

Grantors assume and agree to pay all taxes for the year 1993 payable 1994
the above described real estate.

NOT-TAXABLE

JUL 20 1994

Alex N. Antox
AUDITOR LAKE COUNTY

Land and improvements \$ 53,985.00 Damages \$ -0- : Total consideration \$ 53,985.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Grantee mailing address
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217
I.C. 8-13-2-12.3

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-11-5.5

This Instrument Prepared By

John E. Jordan, Attorney at Law

6/15/93saw



01139

NE

IN WITNESS WHEREOF, the said Grantors
have hereunto set their hands and seal, this 9th day of March, 1994.

Larry E. Lannon (Seal) Mary Ann Lannon (Seal)
Larry E. Lannon, husband (Seal) Mary Ann Lannon, wife (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 9 day of March, 1994, personally appeared the within named Larry E. Lannon and Mary Ann Lannon, husband and wife Grantors in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires February 26, 1996

County of Residence Putnam

Steven P. Penturf

Notary Public

Steven P. Penturf

Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____, personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public

County of Residence _____ Printed Name _____

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____, personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public

County of Residence _____ Printed Name _____

RECEIVED

WARRANTY DEED PM 2 51

PRIME COUNTY RECORDER
SAMUEL CRILICH

TO
STATE OF INDIANA

Received for record this _____ day of _____, 19____, at _____ o'clock _____, and _____

Recorded in Book No. _____ page _____ Recorder _____ County _____

Endorsed NOT TAXABLE this _____ day of _____, 19____ Auditor _____ County _____

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

INDOT

Acquisition
Document

9DSE9

Scan Key	2715119
LA Code	2715
Parcel No.	119
Owner	CRUTCHFIELD, M. E. ET UX.

30-512-52

WARRANTY DEED

940175'70

Project MM-220-1(026)
Code 2715
Parcel 119

THIS INDENTURE WITNESSETH, That

Marshall E. Crutchfield and Bonnie E. Crutchfield (Adults, Husband and Wife)

Paid by Warrant No. 13333091

Dated 1-24-94

RECORDED
11 25 AM '94
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

of Lake County, in the State of Indiana Convey and Warrant to the

STATE OF INDIANA for and in consideration of Fifty Eight Thousand Three Hundred

Eighty AND NO/100 (\$58,380⁰⁰) Dollars, the receipt whereof is hereby

acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 52 in Tri-State Manor Addition Unit 5, in the City of Hammond, as per plat thereof, recorded in Plat Book 32, page 88, in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress, to, from, and across the above-described real estate, excepting on any part of said real estate which is not utilized in the limited access portion of the above-designated project.

T.F.E.
12/8/93

NOT TAXABLE

FEB 28 1994

Anna N. Anton
AUDITOR LAKE COUNTY

Land and improvements \$58,380⁰⁰, Damages \$ NONE : Total consideration \$58,380⁰⁰

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.2-5

This Instrument Prepared By

James A. Allen
Attorney at Law

Deputy Attorney General
Approved as to Form and Content

4/19/93saw



1152

MC

IN WITNESS WHEREOF, the said Grantors

have hereunto set their hand s and seal, this 8th day of December 1993.

Marshall E. Crutchfield (Seal) _____ (Seal)
Marshall E. Crutchfield (Adult, Husband) (Seal) _____ (Seal)
Bonnie E. Crutchfield (Seal) _____ (Seal)
Bonnie E. Crutchfield (Adult, Wife) (Seal) _____ (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of December, 1993 personally appeared the within named Marshall E. Crutchfield and Bonnie E. Crutchfield (Adults, Husband and Wife) Grantors in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires January 14, 1996 Theodore F. Elmore Notary Public
County of Residence Hendricks Theodore F. Elmore Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

RECEIVED

94 FEB 18 PM 2 47
WARRANTY DEED
LAKE COUNTY RECORDER
SAMUEL ORLICH

TO

STATE OF INDIANA

Received for record this _____ day of _____, 19____, at _____ o'clock _____, and
Recorded in Book No. _____ page _____
Recorder _____ County _____

Endorsed NOT TAXABLE this _____ day of _____, 19____
Auditor _____ County _____

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

INDOT

Acquisition
Document

9DSE9

Scan Key	2715120
LA Code	2715
Parcel No.	120
Owner	BRAMER, CAROLYN

2

WARRANTY DEED

Project MM-220-1(026)
Code 2745
Parcel 120

THIS INDENTURE WITNESSETH, That
Carolyn Bramer (Adult Female)

Paid by Warrant No. 1346708
Dated 5-5-94

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of Fifty Five Thousand and no/100-----
---(\$55,000.00)----- Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 51, Tri-State Manor Addition, Unit 5, in the City of Hammond, as shown in
Plat Book 32, page 88, in Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress, to, from, and across the above-described real estate, excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

C.B. 12-15-93
JEB 12/15/93

NOT-TAXABLE
NOV 29 1993
SAMUEL C. BISHOP
RECORDS
AUDITOR LAKE COUNTY
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
NOV 30 AM 9:34

Land and improvements \$55,000.00, Damages \$-0- : Total consideration \$ 55,000.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinafore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2217

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

This Instrument Prepared By John E. Jordan
John E. Jordan, Attorney at Law

4/19/93saw



00161

nc

IN WITNESS WHEREOF, the said Grantor

has hereunto set her hand and seal, this 15th day of December 1993

Carolyn Bramer

(Seal)

(Seal)

Carolyn Bramer (Adult Female)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of Dec, 1993; personally appeared the within named Carolyn Bramer (Adult Female) Grantor in the above conveyance, and acknowledged the same to be her voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires 11-11-95

Terry W. LeMaster

Notary Public

County of Residence Jay

Terry W. LeMaster

Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of 19; personally appeared the within named Grantor in the above conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public

County of Residence Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of 19; personally appeared the within named Grantor in the above conveyance, and acknowledged the same to be voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires Notary Public

County of Residence Printed Name

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of 19

at o'clock and

Recorded in Book No. page

Recorder County

Endorsed NOT TAXABLE this

day of 19

Auditor County

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 120
PROJECT MM-220-1 (026)
ROAD I-80/94
COUNTY : LAKE
SECTION : 15
TOWNSHIP : 36N.
RANGE : 9W.

OWNER : BRAMER, CAROLYN

DEED RECORD
INST. #634716
#815096

DATED
DATED 09-03-65
07-26-85

DRAWN BY: J.W. CARLILE
11-12-92
CHECKED BY: N.J. BAILEY
04-26-93
CODE: #2715



HATCHED AREA IS THE
APPROXIMATE TAKING

SCALE 1"= 30'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE
AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY



TRI-STATE MANOR ADDITION UNIT 5
PLAT BOOK 32, p88

177th STREET

177th PLACE



Gordon L. Richardson

LOT 52

EXCESS LAND

LOT 51

LOT 50

L.A. R/W & ACL

LINE SW

523

522

I-80/94 (BORMAN EXPRESSWAY)

TOTAL AREA = 6,578 S.Ft.
R/W EXISTING = 0 S.Ft.
NET TOTAL AREA = 6,578 S.Ft.

INDOT

Acquisition
Document

9DSE9

Scan Key	2715121
LA Code	2715
Parcel No.	121
Owner	TOPOREK, ROBERT M., ET UX.

36-512-50

WARRANTY DEED

94017721

Project MM-220-1(026)
Code 2715
Parcel 121

THIS INDENTURE WITNESSETH, That

Robert M. Toporak and Sylvia M. Toporak, (adults, husband and wife)

Paid by Warrant No. 13333074

Dated 1-24-94

of LAKE County, in the State of Indiana Convey and Warranty to the
STATE OF INDIANA for and in consideration of Sixty Two Thousand Six Hundred Sixty Four And
NO/100 (#62,664.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot Fifty (50) in Tri-State Manor Addition Unit Five (5), in the City of Hammond,
as per plat thereof, recorded in Plat Book 32 page 88 in the Office of the Recorder of
Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress to, from, and across the above-described real estate excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

STATE OF INDIANA
CLERK OF SUPERIOR COURT
CLERK OF COUNTY
MAR 9 8 42 AM '94
SAL. RECORDED
TICCH

NOT-TAXABLE

1994
MAR 1
Anna N. Anton
AUDITOR LAKE COUNTY

Land and improvements \$ 62,664.00 Damages \$ -0- : Total consideration \$ 62,664.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interest in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2249

This Instrument Prepared By

James H. Lallier
Attorney at Law

Deputy Attorney General
Approved as to Form and Content

1/04/93saw



00030

NC
E

IN WITNESS WHEREOF, the said GRANTORS

have hereunto set their hand s and seal, this 16th day of NOVEMBER 1993.

(Seal) (Seal)

Robert M. Toporek
Robert M. Toporek (adult, husband)

(Seal) Sylvia M. Toporek
(Seal) Sylvia M. Toporek (adult, wife)

(Seal) (Seal)

(Seal) (Seal)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of November 1993; personally appeared the within named Robert M. Toporek and Sylvia M. Toporek (adults, husband and wife) Grantor s in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires October 28, 1996
County of Residence Madison

William D. Savage Notary Public
William D. Savage Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ____ day of _____, 19____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ____ day of _____, 19____; personally appeared the within named _____ Grantor _____ in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

WARRANTY DEED

FROM

RECEIVED
STATE OF INDIANA
LAKE COUNTY RECORDER
TO
SAMUEL ORLICH
PM 3 02
'94 FEB 22

Received for record this

day of _____, 19____
at _____ o'clock _____, and

Recorded in Book No. _____ page _____

Recorder _____ County _____

Endorsed NOT TAXABLE this

day of _____, 19____
Auditor _____ County _____

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 121
PROJECT MM-220-1(026) DEED RECORD 1303, PAGE 128, DATED 7-2-65
ROAD I-80/94
COUNTY : Lake
SECTION : 15
TOWNSHIP : 36N.
RANGE : 9W.

OWNER: TOPOREK ROBERT M. ET UX

DRAWN BY: N.J. Boyle 10-12-92

CHECKED BY: G.L. RICHARDSON
29 OCT 92
Code N: 2715

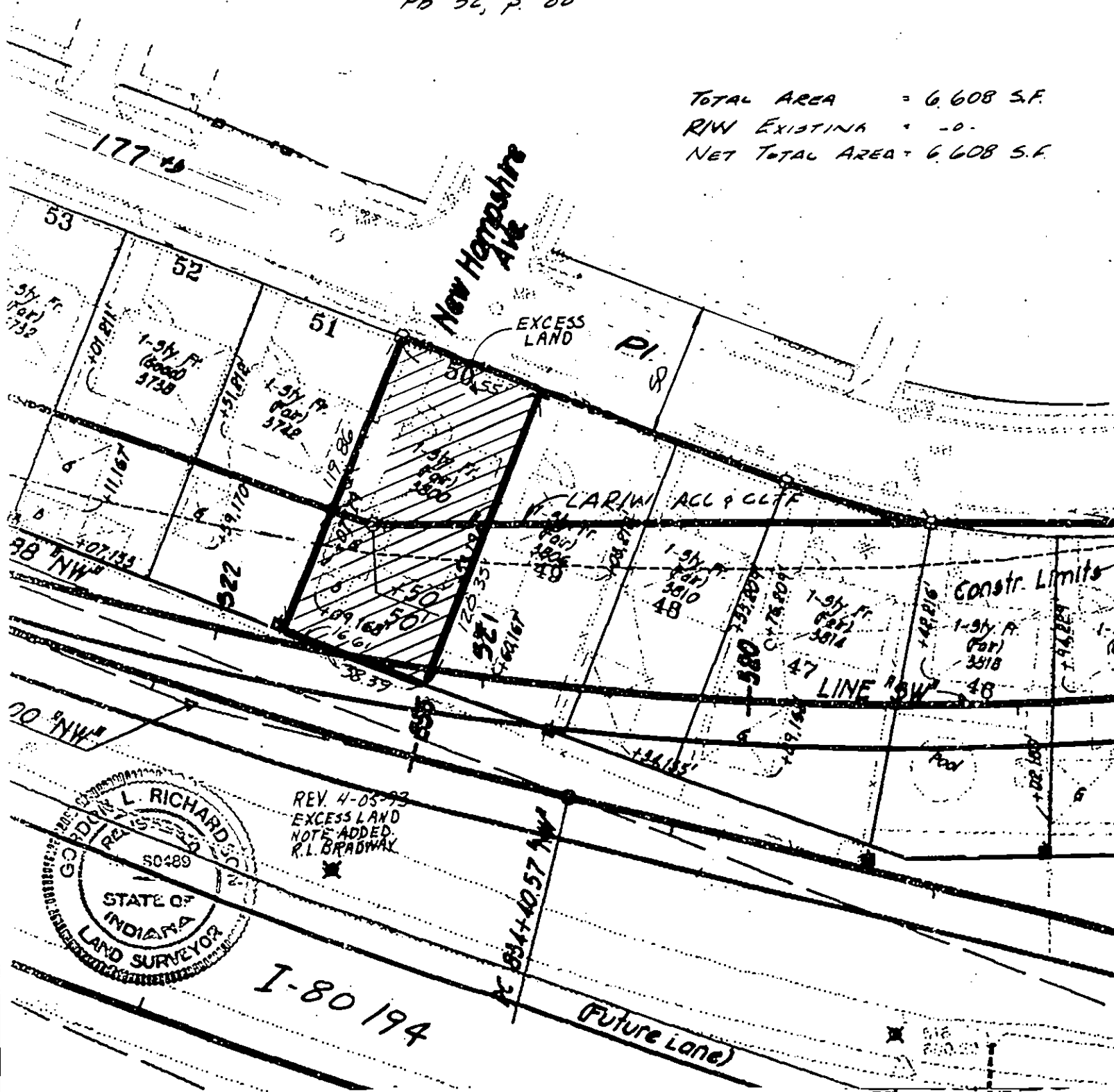
 HATCHED AREA IS THE APPROXIMATE TAKING

SCALE: 1" = 50'

THIS PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.

TRI-STATE MANOR ADD'N
UNIT 5
PB 32, P. 88

TOTAL AREA = 6,608 S.F.
RIW EXISTING = 0.
NET TOTAL AREA = 6,608 S.F.



2

WARRANTY DEED

93080901

Project
Code
Parcel

MM-220-1(026)
2715
122

THIS INDENTURE WITNESSETH, That

Timothy John LANNIN A/K/A Timothy J. LANNIN, (adult male)

Paid by Warrant No. 13181842

Dated 9-27-93

of LAKE County, in the State of INDIANA Convey and Warrant to the
STATE OF INDIANA for and in consideration of Forty One Thousand
AND NO/100 (\$41,000.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot 49, Tri-Sate Manor Addition, Unit 5, in the City of Hammond, as shown in Plat
Book 32, page 88, in Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress to, from, and across the above-described real estate excepting on any part
of said real estate which is not utilized in the limited access portion of the
above-designated project.

FILED

NOV 24 1993

James N. Antos
NOTARY PUBLIC
LAKE COUNTY

Dec 3 8 56 AM '93
RECORDED

STATE OF INDIANA / S.S.H.O.
LAKE COUNTY
FILED FOR RECORD

Land and improvements \$ 41,000.00 Damages \$ -0- Total consideration \$ 41,000.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

ATTN:
A-J

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2249

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.2-5.5

This Instrument Prepared By

James A. Green
Attorney at Law

Deputy Attorney General
Approved as to Form and Content

1/04/93saw



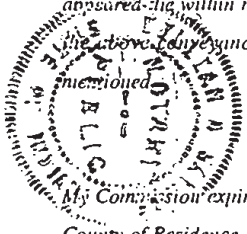
31006 NE

IN WITNESS WHEREOF, the said Grantor

has hereunto set his hand and seal, this 16th day of JUNE 1993.
Timothy J. Lannin (Seal) (Seal)
Timothy J. Lannin (adult male) (Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF INDIANA, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 16th day of JUNE, 1993; personally appeared the within named Timothy John Lannin aka Timothy J. Lannin (adult male) Grantor in the above conveyance, and acknowledged the same to be his voluntary act and deed, for the uses and purposes herein mentioned.



I have hereunto subscribed my name and affixed my official seal.

My Commission expires 10/28/96 William D. Savage Notary Public
County of Residence MADISON William D. Savage Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

STATE OF INDIANA, _____ County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 19____; personally appeared the within named _____ Grantor in the above conveyance, and acknowledged the same to be _____ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
County of Residence _____ Printed Name

WARRANTY DEED	FROM	TO	STATE OF INDIANA	Received for record this _____ day of _____, 19____, at _____ o'clock _____ and _____ page _____	Recorded in Book No. _____ Recorder _____ County _____	Endorsed NOT TAXABLE this _____ day of _____, 19____ Auditor _____	LAKE COUNTY RECORDER SAMUEL ORLICH	RECEIVED NOTIFICATION DIVISION OF LAND ACQUISITION INDIANA DEPARTMENT OF TRANSPORTATION
				6/16/93	10	PM 3 50		

INDOT

Acquisition
Document

9DSE9

Scan Key	2715123
LA Code	2715
Parcel No.	123
Owner	RZECHULA, WILLIAM JR., ET UX.

93072329

WARRANTY DEED

Project MM-220-1(026)
 Code 2715
 Parcel 123

THIS INDENTURE WITNESSETH, That

WILLIAM RZECHULA, JR. AND PHYLLIS RZECHULA, Husband and Wife

Paid by Warrant No. 13143924Dated 8/26/93

of Lake County, in the State of Indiana Convey and Warrant to the
 STATE OF INDIANA for and in consideration of Forty Nine Thousand Nine Hundred Forty
AND $\frac{0}{100}$ (\$49,940.00) Dollars, the receipt whereof is hereby
 acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

KEY 36-512-48

Lot 48 in Tri-State Manor Addition Unit 5, in the City of Hammond, as per plat
 thereof, recorded in Plat Book 32, page 88 in the Office of the Recorder of Lake
 County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
 and egress to, from, and across the above-described real estate excepting on any part
 of said real estate which is not utilized in the limited access portion of the
 above-designated project.

NOT-TAXABLE
 OCT 2 1993
 NOT-TAXABLE
 OCT 2 1993
 DISCLOSURE REQUIREMENTS
 IC6-1.1-5.5
 AUDITOR LAKE COUNTY

NOV 29 51 AM '93
 SAME. ORLICH
 RECORDER

STATE OF INDIANA / S.S. NO.
 LAKE COUNTY
 FILED FOR RECORD

Land and improvements \$ 49,940.00 Damages \$ - 0 - : Total consideration \$ 49,940.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
 encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
 run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
 temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
 whatsoever are intended to remain in the grantor(s).

Interests in land acquired
 for State Highway by the
 Indiana Department of Transportation
 100 North Senate Avenue
 Indianapolis, IN 46204-2249

This Instrument Prepared By

James A. Allen
 Attorney at Law

Deputy Attorney General

Approved to Form and Content

1/04/93/saw



31795

AC

IN WITNESS WHEREOF, the said Grantors

have hereunto set their hands and seal, this 21st day of July, 1993.

William Rzechula Jr. (Seal) Phyllis Rzechula (Seal)
William Rzechula, Jr., Husband (Seal) Phyllis Rzechula, Wife (Seal)
(Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 21 day of July, 1993; personally appeared the within named William Rzechula, Jr. and Phyllis Rzechula, Husband and Wife Grantors in the above conveyance, and acknowledged the same to be their voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission Expires February 26, 1996

County of Residence Putnam

Steven P. Penturf
Steven P. Penturf

Notary Public

Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires

County of Residence

Notary Public

Printed Name

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this ___ day of ___, 19___; personally appeared the within named ___ Grantor in the above conveyance, and acknowledged the same to be ___ voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires

County of Residence

Notary Public

Printed Name

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of 19___

at ___ o'clock, and

Recorded in Book No. ___ page ___

Recorder County

RECEIVED
LAKE COUNTY RECORDER
SAMUEL BLANCH
SEP 22 1993

Endorsed Notary Public

day of

Auditor

County

DIVISION OF LAND ACQUISITION

INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL 123 OWNER: REECHULA, WILLIAM JR. ETUX DRAWN BY: N.J. BO. 10-12-92
PROJECT MM-220-1 (02G) DEED RECORD 1160, PAGE 14, DATED 9-9-60 CHECKED BY: G.L. RICHARDSON
ROAD I-80/94 10-24-92

COUNTY : LAKE

SECTION : 15

TOWNSHIP : 36N.

RANGE : 8 W.

Code N° 2715

SCALE: 1" = 50'

 HATCHED AREA IS THE APPROXIMATE TAKING

THIS PLAY WAS PREPARED FROM INFORMATION OBTAINED FROM THE RECORDER'S OFFICE AND OTHER SOURCES WHICH WERE NOT NECESSARILY CHECKED BY A FIELD SURVEY.

TRI-STATE MANDR ADD'N.

Unit 5

PB. 32, p. 88

TOTAL AREA - 6,232 S.F.

R/W EXISTING = -0-

NG7 TOTAL AREA - 6,232 SF

New Horizons

EXCESS
LAND.

Constr. Limits

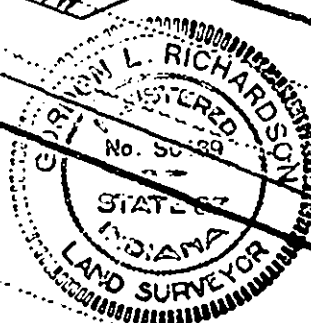
1-31-A
(For)
347A

LINE 1 SW

REV. 4-05-93
EXCESS LAND
NOTE ADDED.
R.L. BRADWAY

LINE #

Future Lane



2

94012361

WARRANTY DEED

26-36-512.47

Project MM-220-1(026)
Code 2715
Parcel 124

THIS INDENTURE WITNESSETH, That
Jerome L. Ryzewski and Virginia J. Ryzewski (Adult, Husband and Wife)

Paid by Warrant No. 13967945
Dated 1/3/94

of Lake County, in the State of Indiana Convey and Warrant to the
STATE OF INDIANA for and in consideration of FIFTY FOUR THOUSAND NINE HUNDRED
SEVENTY FIVE AND NO/100 (\$54,975.00) Dollars, the receipt whereof is hereby
acknowledged, the following described Real Estate in Lake County in the State of Indiana, to wit:

Lot forty-seven (47), in Tri-State Manor Addition, Unit five (5), in the City of
Hammond, Plat Book 32, page 88, in Lake County, Indiana.

TOGETHER with the permanent extinguishment of all rights and easements of ingress
and egress to, from, and across the above-described real estate excepting any part
of said real estate which is not utilized in the limited access portion of
above-designated project.

T.F.E.
10/7/93

NOT-TAXABLE

JAN 28 1993

J.L.R.
VJR

Anna N. Anton

AUDITOR GENERAL EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

Land and improvements \$54,975.00 Damages \$ NONE Total consideration \$54,975.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all
encumbrances of any kind or character, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall
run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as
temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights
whatsoever are intended to remain in the grantor(s).

Interests in land acquired
for State Highway by the
Indiana Department of Transportation
100 North Senate Avenue
Indianapolis, IN 46204-2249

This Instrument Prepared By

James U. Allen
Attorney at Law

1/04/93 saw

Deputy Attorney General
Approved as to Form and Content



31710

have hereunto set their hands and seal, this 27th day of October 1993.
Jerome L. Ryzewski (Seal) _____ (Seal)
 Jerome L. Ryzewski (Adult, Husband) _____ (Seal)
Virginia J. Ryzewski (Seal) _____ (Seal)
 Virginia J. Ryzewski (Adult, Wife) _____ (Seal)

I have hereunto subscribed my name and affixed my official seal.

I have hereunto subscribed my name and affixed my official seal.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires _____ Notary Public
 County of Residence _____ Printed Name _____

RECEIVED
JAN 31 AM 9 40
WARRANT DEED
LAKE COUNTY RECORDER
FROM SAMUEL ORLICH

TO
STATE OF INDIANA

Received for record this _____ day of _____, 19____ at _____ o'clock _____, and
Recorded in Book No. _____ page _____
Recorder _____ County _____

Endorsed NOT TAXABLE this _____ day of _____, 19____
Auditor _____ County _____

DIVISION OF LAND ACQUISITION
INDIANA DEPARTMENT OF TRANSPORTATION